

## BEGINNERS AWARD DECLARATION

Return this form to the show secretary of your first ISHSA show attended OR send to the ISHSA awards committee chairman.  
Please contact the awards committee chairman with any questions. Contact information is available on the website [ishsa.info](http://ishsa.info)

Name of Exhibitor: \_\_\_\_\_ Age Division (as of Jan 1.): \_\_\_\_\_ Jacket/Vest: \_\_\_\_\_  
(must be ISHSA member in good standing)

Horse's Registered Name: \_\_\_\_\_ Horse Blanket Size: \_\_\_\_\_

Select One:

- |   |   |
|---|---|
| <input type="checkbox"/> 1 <sup>st</sup> Year 11 & Under Walk/Trot    | <input type="checkbox"/> 2 <sup>nd</sup> Year 11 & Under Walk/Trot    |
| <input type="checkbox"/> 1 <sup>st</sup> Year 18 & Under              | <input type="checkbox"/> 2 <sup>nd</sup> Year 18 & Under              |
| <input type="checkbox"/> 1 <sup>st</sup> Year Limited Rider Walk/Trot | <input type="checkbox"/> 2 <sup>nd</sup> Year Limited Rider Walk/Trot |
| <input type="checkbox"/> 1 <sup>st</sup> Year 19 & Over               | <input type="checkbox"/> 2 <sup>nd</sup> Year 19 & Over               |
| <input type="checkbox"/> 1 <sup>st</sup> Year Limited Rider W/T Ranch | <input type="checkbox"/> 2 <sup>nd</sup> Year Limited Rider W/T Ranch |
| <input type="checkbox"/> 1 <sup>st</sup> Year 18 & Under Ranch        | <input type="checkbox"/> 2 <sup>nd</sup> Year 18 & Under Ranch        |
| <input type="checkbox"/> 1 <sup>st</sup> Year 19 & Over Ranch         | <input type="checkbox"/> 2 <sup>nd</sup> Year 19 & Over Ranch         |
| <input type="checkbox"/> 1 <sup>st</sup> Year In-Hand                 | <input type="checkbox"/> 2 <sup>nd</sup> Year In-Hand                 |

1<sup>st</sup> Year refers to first year of exhibitor showing in that discipline/division

2<sup>nd</sup> Year refers to second year of exhibitor showing in that discipline/division

Limited Rider refers to anyone 12 or older who rides but does not yet compete at the lope/canter

Exhibitors must be non-professional to qualify for beginner awards

**RULES:**

- This is a one horse/one exhibitor award.
- To qualify: horse/exhibitor must show a minimum of five (5) times in each class they wish to count. Minimum of 3 classes required.
- Winner in each division will be the one with the most points in their classes meeting above requirement.
- Points do not count until declaration is turned in and membership is paid. Points are not retroactive.
- If exhibitor/horse qualifies to show in more than one showmanship/halter class, only one showmanship/halter class will count towards award. We will default to the class the most points have been earned in.

Find your category to see what classes count towards this award:

<u>11 &amp; Under</u>	<u>18 &amp; Under</u>	<u>Limited Rider</u>	<u>19 &amp; Over</u>	<u>Limited Rider W/T Ranch</u>	<u>18 &amp; Under Ranch</u>	<u>19 &amp; Over Ranch</u>	<u>In-Hand</u>
·Showmanship	·Showmanship	·Showmanship	·Showmanship	·Ranch Tail	·Ranch Trail	·Ranch Trail	·Halter
·English Pleasure	·English Pleasure	·English Pleasure	·English Pleasure	·Ranch Rail	·Ranch Rail	·Ranch Rail	·Showmanship
·English	·English	·English	·English	Pleasure	Pleasure	Pleasure	·In-Hand Trail
Equitation	Equitation	Equitation	Equitation	·Ranch Riding	·Ranch Riding	·Ranch Riding	
·Trail	·Trail	·Trail	·Trail	·Ranch	·Ranch Reining	·Ranch Reining	
·Western	·Western	·Western	·Western	Conformation	·Ranch	·Ranch	
Pleasure	Pleasure	Pleasure	Pleasure		Conformation	Conformation	
·Horsemanship	·Horsemanship	·Horsemanship	·Horsemanship				

*By signing this form, I understand that it is my responsibility as an exhibitor to confirm this declaration is correct and that I understand all rules and criteria that need to be met. It is my responsibility as an exhibitor to make sure this declaration has been received.*

Exhibitor Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Exhibitor E-mail: \_\_\_\_\_ Phone Number: \_\_\_\_\_

SHOW OFFICE USE:

Date Received: \_\_\_\_\_ By: \_\_\_\_\_

(please print, include title/position)