

September 2022 Newsletter

UPCOMING EVENTS—

Fall Double Point—September 23rd-25, 2022—Ranch classes will be on Friday with regular performance classes on Saturday and Sunday. ISHSA Approved

ISHSA Judges Clinic— October 1, 2022 at Birt Arena - The flyer is on page 5 with all the details and registration form.

General Membership Meeting— October 6, 2022 at 7pm—See ISHSA.info website for location or attend via Google Meet

- FREE STALL AT FALL DOUBLE POINT DRAWING—Everyone who submits their pre-entry for Fall Double Point by Monday, September 19th will be entered into a drawing for one free stall.
- " ISHSA Year End Banquet— Date is set for December 17th. Place to be determined. Please submit any ideas for a suitable banquet location to Jamece Vincent (contact info on page 3).
- THANK YOU to all of our High Point Sponsors for Fall Double Point!—full list on page 4.

SEPTEMBER MEETING MINUTES

General Membership Meeting: 9 -1 -2022 Home of Tish Schuster

The meeting called to order by President Patricia Schuster

<u>Attendance:</u> Tish, Anne, Felicia, Jane, Amy, Tammy & by google meeting Jamie, Jamece, Heather.

Minutes: approved as printed in the newsletter.

<u>Treasurers Report</u>: The general account has \$1,653.51. The scholarship account has \$4,147.43. The double point account \$15,175.11 Awards \$2,173.60. Report was approved.

<u>Double Point Show</u>: Stall reservations are open. Those folks with stalls reserved before 9-19 will be entered in a drawing for free stalls for the 3 day show. Show is coming together. See website for show bill. Jamie requested to get snacks for the judge's room for the 3 days, to be reimbursed by the club in Oct.

Website: All of the information has been refreshed.

<u>Awards</u>: All of the awards have been covered. Thank you for the sponsorships. TVPHC has donate \$300 for all of the reserve hi points. The reserve awards are stall fronts.

EPRB/LOC N/A

Banquet: It was voted to have the banquet Dec 17, the place to be determined. Some discussion about Bob's. More information later. Please send any ideas for a suitable banquet location to Jamece.

Scholarship Fund: \$4147.43 in the fund. The scholarship monies have been paid. Congratulations to our two winners & have a very successful year in school.

Points secretary: All shows are currently posted. Check your standings.

Old business: n/a

New business. n/a

Motion to close meeting by Felicia / Tammy Approved. Next meeting: Oct 6, 2022

CLUB OFFICERS—CONTACT INFORMATION

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Thank you to our Fall Double Point High Point buckle Sponsors!

- " 11 & Under W/T— Robin D'Amico
- ^{*} 13 & Under—Lauren Zimmerman
- " 14-18—Cindy Clark
- ¹¹ 19-49—Trina Holton-Holton Performance Horses
- 50 & Over—Ann Cornell-Murray Mortgage Professionals
- " W/T Limited Rider—Karen Jones
- " Gymkhana—Karla Post-Post Farms
- " Reining—Cindy Clark
- Ranch Horse Green—Stacie Terherst Harvey w/Homes of Idaho
- Ranch 19 & Over—Karla Post-Post Farms
- " In Hand Over 40" Karla Post-Post Farms
- " In Hand 40" or Less—Connie Graves
- " Mini/Pony 40" or Less Youth—Color Me Farms
- Driving Over 40" Karla Post-Post Farms
- Driving 40" or Less—JRB Firearm Training
- Gaited Horse—Derek & Lisa Johnson
- " Mustang—Trina Holton-Holton Performance Horses
- Ranch Horse Walk Trot—Stacie Terherst Harvey w/Homes of Idaho
- " Ranch Horse Open—Karla Post-Post Farms
- " Ranch Horse Novice Rider—Karla Post-Post Farms
- Ranch Horse 18 & Under—Teri Argo
- " Ranch Horse 19 & Over—Karla Post-Post Farms

Treasure Valley Paint Horse Club is once again sponsoring all of the Reserve High Point Awards.

Thank you TVPHC!



IDAHO STATE HORSE SHOW ASSOCIATION JUDGES CLINIC

Please Join us for a educational day with knowledgeable instructors. Approved for ISHSA, POA and AMA

When: October 1st, 2022, starts at 8:30am

Where: Al Birt Arena (Indoor Arena), 2520 E Lewis Lane, Nampa, ID 83686

Cost: Pre-register: \$50, Day Of: \$60, 4H & FFA: \$10 Lunch is provided. Dress warm.

Topics Include — General Judging Tips Round Robin

Judging Miniature Halter and Driving

Introduction and Judging Requirements for Welsh Ponies

REGISTRATION

PLEASE WRITE LEGIBLY AND BE SURE TO ADD YOUR EMAIL ADDRESS.

NAME:		PHONE #	
ADDRESS:			
EMAIL:			(Must Have)
Mark Applicable:			
Judge's Applicant \$50/\$60	Judge Renewal \$50/\$60	_ 4-H \$10	_ FFA \$10
Please mail form & check to:	Anne Gahley 8831 Hanley Place Eacle, ID 83010		
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WHEN

September 23 - 25, 2022

WHERE Idaho Horse Park

ISHSA, AQHA, PAC, WCRH, IQHA &
MSQHA APPROVED SHOW

ANNA CLASSES SPONSORED BY JOHA

HIGHPOINT BUCKLES & RESERVE AWARDS

THANK YOU TYPHC FOR SPONSORING RESERVE AWARDS

OPEN & AQHA CLASSES

ALL BREEDS WELCOME

RANCH & MUSTANG CLASSES

WANT A FREE

PRE REGISTER TO BE ENTERED IN A DRAWING TO WIN A FREE STALL FRIDAY -SUNDAY

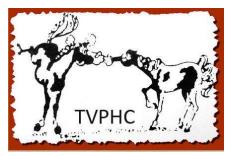
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THANKS TO OUR GOLD SPONSORS!!







THANKS TO OUR BRONZE SPONSORS!!

- à Idaho Miniature Horse Club
- à Lynne Performance Horses
- à Roeser Ranch
- à Karen Jones
- à Color Me Farms

- à Derek & Lisa Johnson
- à Ann Murray Mortgage Professionals
- à Cindy Clark
- à Holton Performance Horses
- à Stacie L Terherst Harvey w/Homes of Idaho

THANKS TO OUR FRIENDS & FAMILY SPONSORS!!

- à Connie Graves
- à Wade Kirksey
- à JRB Firearm Training
- à The Tarr Family
- à Jody Groehler
- à Robin D'Amico

- à The Vincent Family
- à Bev Darymple & Karen Frings
- à Equine Kindergarten
- à Lauren Zimmerman
- à Teri Aro
- à Tanda George Training & Show Horses

Interested in being a sponsor? Contact Patricia Schuster at sixtyfourstrides@yahoo.com

ADVERTISE HERE SUPPORT OUR CLUB



Animal Bedding Each truck load is About 40 yards.

> Anne Gahley 208-286-7050 Tim Phillips 208-880-7178







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1/4 page.....\$11.00 1/2 Page.....\$16.00 FullPage.....\$21.00 2 Page Spread.....\$31.00

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