



## July 2023 Newsletter

### UPCOMING EVENTS—

\*\*\*\*\**NO AUGUST MEMBERSHIP MEETING*\*\*\*\*\*

General Membership Meeting—September 7, 2023 at 7pm—See ISHSA.info website for location or attend via Google Meet

TVPHC Show, Gem County Fairgrounds, Emmett—August 11-12, 2023

TVPHC Open Show, Al Birt Arena—September 2nd, 2023

\*\*Fall Double Point, Idaho Horse Park—September 22-24, 2023

\*\*Showbills pending ISHSA approval

\*\*\*\*\*

### REMINDER:

#### *ISHSA Treasurer Needed*

If you would be interested in volunteering for the treasurer position, please contact Tish Schuster or any of the board of directors to discuss the details. See page 3 for contact information.

Rule proposals are due August 1st. Please send all proposals to John Lindley, Rules Committee Chairman. See page 3 for contact information.

## MEETING MINUTES

**General Membership Meeting** 7-6-23 **Home of Tish Schuster** The meeting called to order by

**Attendance:** Tish, Anne, Tammi, Bev google Megan, John, Jane, Felicia, Linda, Heather

**Minutes:** approved as printed in the news letter.

**Treasurers Report:** The general account has \$1,641.45. The scholarship account has \$5,907.57 The double point account \$21, 9862.89 Awards \$2494.26 Report was approved. Treasurer position is still open.

**Double Point Show:** Fall show is shaping up, QH classes will be offered. Judges have been hired, the show bill is done. The show bill will have some changes, aimed at saving time & having the show move along faster. Since the arena costs has gone up to \$2000 a day, stall prices will have to increase for the fall show also. The suggested price was \$35.00 a day.

**Awards** TVPHC donated \$300 for reserve awards. Tish has ordered picture frame plaques for the reserve awards. The buckles for the fall show & the fair were ordered also.

**EPRB/LOC:** All rule proposals due Aug 1<sup>st</sup>. Please send to John.

**Banquet:** Mark your calendar 12-16-23 for the banquet & awards.

**Scholarship Fund:** \$5,907.57 in the fund. Two applicants have submitted their applications. Moved to the executive meeting for approval.

**Points/ website :** All points are posted up to the July 1<sup>st</sup> show. This show is being processed. Check your points & let the gals know if there needs to be correction.

**Old business:** N/A

**New business:** N/A

Motion to close meeting by John / Tammi Approved. Next meeting: Sept 7, 2023

## CLUB OFFICERS—CONTACT INFORMATION

Patricia Schuster  
President & Social Media  
(208)608-6372  
sixtyfourstrides@yahoo.com

Tammi Turpin  
Director  
(714)822-8746  
tammiturpin@yahoo.com

Jamie Wills  
Vice President  
(208)412-7111  
willsja81@msn.com

Jane Steele  
Director  
(208)936-1082  
colormefarms@gmail.com

Karen Jones  
Treasurer  
(208)914-5832  
kcjones123@yahoo.com

Pamela Jo White  
Points Secretary  
(208)761-7114  
risingstarsranch@gmail.com

Anne Gahley  
Secretary  
(208)286-7050  
whatshappeningranch@gmail.com

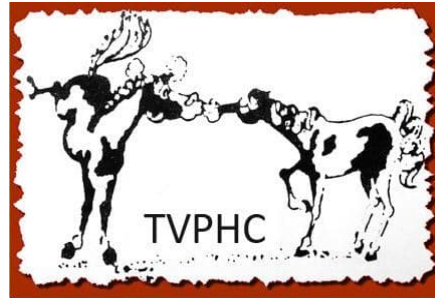
Danette Dorman  
Points Secretary  
(208)890-0260  
hollynet2001@yahoo.com

Jamece Vincent  
Director  
(208)867-8828  
jamecevincent85@gmail.com

John Lindley  
Rules Committee Chairman  
208-484-8791  
john@johnlindley.net

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A white silhouette of a horse rearing up on its hind legs.

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