

March 2022 Newsletter

UPCOMING EVENTS—

General Membership Meeting—April 7th, 2022 at 7pm—See

ISHSA.info website for location or attend via Google Meet

Spring Double Point—April 15 –17, 2022—Show bills have been posted. Ranch classes will be on Friday with regular performance classes on Saturday and Sunday. Mustang classes every day of the show! Full slate of APHA classes as well. Buckles for ALL high point awards!

SDYHC Open Show—May 27-28, 2022—Payette County Fairgrounds, ISHSA Approved

Remember to submit your 2022 membership form, declarations and permanent number form. All forms are updated on the website. Permanent numbers need to be paid for by April 1st, no exceptions.

- ISHSA COMMITTEES—Show, Awards/Banquet, Scholarship, Sponsorship If you are interested on serving on any of these committees, please contact one of the officers. Their contact information is on page 3 of this newsletter or the ISHSA website.
- Spring Double Point Silent Auction If you have an item to donate, you can drop it off at the April 7th general meeting or at the show. All proceeds for the silent auction will go toward year end awards.
- If you haven't paid for your Spring Double Point High Point Sponsorship, please do so as soon as possible. Payment can be mailed to our Treasurer, Karen Jones. Her address is 12143 Long Street, Middleton, ID 83644. Thank you for your support!

MEETING MINUTES

<u>General Membership Meeting</u>: 3 -3- 2022 Home of Tish Schuster The meeting called to order by President Patricia Schuster

<u>Attendance:</u> Tish, Anne, Felicia, Tammi, Jamece, Bev, Bonnie, Gail (by google meeting) Linda, Pam S, Jamie, Connie Jane.

Minutes: approved as printed in newsletter.

<u>**Treasurers Report</u>**: The general account has \$257.43. The scholarship account \$5,197.30 The double point account \$11,779.54. Award \$357.60 Jamece /Felicia moved to accept the report. Report was approved.</u>

Double Point Show: Spring show is April 15 -17. Show bill has been posted on facebook & the website <u>www.ishsa.info</u>. Ranch day is on Friday, APHA classes held on Sat & Sunday with the ISHSA classes. TVPHC sponsored all of the reserve HI Points for the spring show. **Registration for stalls opens 3-15** @ **9:00am. Pam S offered to make thank you cards for sending with the awards.**

Website . Ranch classes, rule changes & all updates are posted on the website.

<u>Awards:</u> Jamece reported that Heather at the Mustang corral_offered \$1,000. For mustang awards. After some discussion it was decided Jamece should talk to Heather about expectations for their donation.

EPRB/LOC N/A

Scholarship Fund: \$5,197.30 in the fund. Felicia is taking this project over & will make a flyer to inform people about the scholarship. **Deadline to apply for the scholarship is June 30th.** Felica mentioned that the permanent numbers need to be bought at or before the Double point show. She will check on the updated list to make sure the numbers have been paid for in the current year. Gail asked if homeschool people were eligible.

Points secretary: N/A

<u>Old business</u>: Jamece mentioned that ISHSA needs to invest in gaming equipment such as flags, pails, a timer & barrels. Motion to designate \$250.00 for items necessary to run the show was moved to the executive meeting.

New business. More sponsors, silent auction items needed. Gail shared her show bill.

Motion to close meeting Jamece /Felicia Approved. Next meeting: April 7, 2022

CLUB OFFICERS—CONTACT INFORMATION

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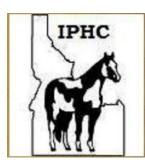
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John Lindley Rules Chairman 208-484-8791 john@johnlindley.net

THANKS TO OUR GOLD SPONSORS!!

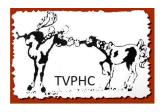


THANKS TO OUR SILVER SPONSORS!!









⁴ Interested in being a sponsor? Contact Patricia Schuster at sixtyfourstrides@yahoo.com

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