MARCH 2021 NEWSLETTER

IDAHO STATE HORSE SHOW ASSOCIATION

MARCH NEWSLETTER

The latest news and updates from your club



LETS HAVE THE BEST YEAR EVER!



four leaf clovers are lucky they say, so we are sharing and sending some GOOD LUCK your way!

IN THIS NEWSLETTER

- ★A NOTE FROM OUR PRESIDENT
- * MARCH MINUTES
- *CONTACTS FOR ALL
 THE OFFICERS
- *DOUBLE POINT NEWS
- *THANK YOU TO OUR SPONSORS
- ***** UP COMING EVENTS
- *ADVERTISING

A NOTE FROM OUR PRESIDENT

Page 1



Hello everyone! Spring is on the horizon and horses are finally starting to shed. Woohoo! Spring Double Point is less than a month away and we are so excited to see everyone! Show dates are April 2nd-4th at the Idaho Horse Park. Ranch day is Friday and the Regular show is Saturday and Sunday. Show bills are available at ishsa.info. All Ranch classes are West Coast Ranch Horse approved. This show also has full slated APHA classes. New this year we will be offering CHAMPS classes (Challenged Horsemen and American Paints: a program offered by APHA that gives equestrians with disabilities a place to show off what they have accomplished on a horse) Friday morning before the Ranch classes start. Stalls are now open for reservations so please make sure you get those in to Louri Grover at the Horse Park. Main Judges are Teresa Sullivan and Kim Gately. Secondary judges for trail and showmanship are John Lindley and Adrienne Baisch. All of our high point and reserve awards have been sponsored! Huge shout out to everyone that sponsored, we really appreciate it! (A full list of all the sponsors will be available in the Double Point show booklet and in next months newsletter). Get your pre entries in for a chance to win a bucket full of grooming supplies! Everyone who pre enters by March 31st will be entered into the drawing. We will be doing random daily drawings throughout all three days for exhibitors to win cool prizes. Also, there will be a Golden Easter Egg hunt. Several eggs will be hidden around the horse park which will be redeemable in the show office for more cool prizes. There will be a silent auction set up on the concourse. If you have any items you would like to donate please contact Jamece Vincent at jamecevincent85@gmail.com or myself at sixtyfourstrides@yahoo.com. We are geared up and ready to kick off this show year with a super fun show!!

Attention all college or vocational training bound persons! Did you know that ISHSA offers scholarships for higher education? We sure do! The application process is super easy. Just follow the requirements: be enrolled or plan on enrolling in higher education and be a current member of ISHSA in good standing. Previous recipients of an ISHSA scholarship are eligible to apply a second time but must have a cumulative GPA of 3.0 or higher. Previous applicants who were not awarded a scholarship may also re-apply. Applications can be found on ishsa.info under the "Scholarship Application" tab. Applications are due in by June 30th 2021.

As the year progress, please make sure to keep rule proposals in mind. These can be changes you wish to see in the rule book, classes you want added, clarifications, etc. Rule proposals are due by August 1st, 2021. Please send them to John Lindley at john@johnlindley.net and to myself at sixtyfourstrides@yahoo.com.

Hope to see you all at Double Point!

Have a marvelous March.

Sincerely,

Patricia Schuster

General Membership Meeting: 3-3-2021 Home of Tish Schuster

The meeting called to order by President Patricia Schuster

Attendance: Tish, Anne, Jamece, Tammi, Wade & Danette. (by google

meeting) Pam, Karen, Deneen, Bonnie & Heather.

Minutes: approved as amended to include Heather in the Feb meeting. Tammi

/Jamece.

Treasurers Report: The general account has \$1,284.53The scholarship account has \$6,226.98 The double point account \$7068.66 Tammi/Jamece moved to accept the report. Report was approved.

Banquet/ award: The class winners will be posted on facebook. The awards can be picked up at the double point show in the spring. There will be a silent auction at the April show. Turn your items over to Tish or let her know what you are donating. Deneen report that the award are ordered & should be here by double point.

Double Point Show: The double Point show will be held at the Idaho Center, the deposit has been made. The dates for the show is April 2 -4. The show bill has been published. Ranch day on Friday & with some APHA ranch classes. Sat. the regular ISHSA classes with APHA classes. Sponsors for all the classes have been received. Thank you sponsors. Thank you Tish & Jamece for all of your hard work in this department. Ranchers & riders 4-H will be there to help.

Website: Forms & information for 2021 has been updated.

EPRB/LOC A meeting March 21 at John's arena Bring your own chair. Rule changes need to be in to the rules committee by August 1st. Changes can be suggested anytime, send to John Lindley.

Scholarship Fund: \$6226.98 in the fund. We would like to encourage more people to use this fund to help with their education.

Point persons: Tish has the system updated with all the declarations entered. Tish volunteered to keep the points for the ranch & Mustang classes.

Old business: The tax reports & necessary paperwork has been completed. This will help with our sponsorships.

New business: N/A

Motion to close meeting: Danette/ Tammi. . Approved.

Next meeting April 7, 2021. at Tish's home.





PATRICIA SCHUSTER

President & Social Media (208)608-6372 sixtyfourstrides@yahoo.com

WADE KIRKSEY

Vice-President (208)841-0854 wadekir@gmail.com

KAREN JONES

Treasurer (208)914-5832 kcjones123@yahoo.com

ANN GAHLEY
Secretary
(208)286-7050
whatshappeningranch@gmail.com

PAM JO WHITE

Director,
Points Secretary & Newsletter
(208)761-7114
risingstarsranch@gmail.com

JAMECE VINCENT

Director (208)867-8828 jamecevincent85@gmail.com

TAMMI TURPIN
Director
(714)-822-8746
tammiturpin@yahoo.com

DANETTE DORMAN
Points Secretary
(208)890-0260
hollynet2001@yahoo.com

JOHN LINDLEY Rules Chairman



DOUBLE POINT NEWS

~SUPER FUN SHOW~



APRIL 2,3 & 4 2021

2021 SPRING DOUBLE POINT SHOW

DAHO HORSE PARK, NAMPA, DAHO

ISHSA, APHA, PAC, NWCC AND WCRH APPROVED

SHOW MANAGER: WADE KIRKSEY=(208)841-0854

(MAIN) JUDGES:

TEREASA SULLIVAN AND KIM GATELY

(TRAIL& SHOWMANSHIP)

JUDGES: ADRIENNE BAISCH

> AND JOHM LINDLEY

(GO To) WWW.ISHSA.INFO

<u>-Random daily drawings everyday for cool stuff !-</u>

-Fun, Fun EASTER EGG HUNT!
Several eggs will be hidden around the horse park, which will be redeable in show office for cool prizes!-

All Pre Entries

before march 3lst
will be entered into
a drawing.
for a bucket of
grooming supplies

Silent Auction

There will be a silent auction set up on the concourse.

Bring your silent auction items and support the club!



A SPECIAL THANKS

TO ALL OUR AMAZING GOLD SPONSORS!

KARLA POST POST FARMS





Duane & Donna Staack

(208) 577-5426

10175 HWY 44 info@saddleupidaho.com Middleton,ID 83644-5426

We Talk Horse!



UPCOMING EVENTS

March 12th, TVPHC Winter Warm Up Show March 17th, St. Patricks Day

March 19th, TVPHC Winter Warm Up Show
March 26th, TVPHC Winter Warm Up Show
April 2nd, ISHSA Spring Ranch Day w/APHA Classes
and CHAMPS Classes, Idaho Horse Park
April 3rd-4th, ISHSA Spring Double Point w/APHA Classes
Idaho Horse Park

April 4th, Easter Sunday

May 8th, Who Dun It Series, Al Birt Arena
May 29th, SDYHC, New Plymouth Fairgrounds
June 26th, Who Dun It Series, Al Birt Arena (tentative)
June 12th, Rising Stars Ranch Show, Bridleridge Arena (tenative)
July 10th, Who Dun It Series, Al Birt Arena (tentative)
July 24th, Phantasy Phun, Al Birt Arena (tentative)
September 4th, TVPHC, Al Birt Arena (tentative)
September 11th, Idaho Miniature Club, Al Birt Arena (tentative)





Animal Bedding Each truck load is About 40 yards.

> Contact Anne Gahley 208-2867050

> > **Advertising Rates**

1/8 Page (Business Card)\$5.00 1/4 Page..... \$11.00 1/2 Page...... \$6.00

Full Page....., \$21.00

2 Pagespread .,,,........... \$31.00



contact: 208-830-1556



