

February 2023 Newsletter

UPCOMING EVENTS—

General Membership Meeting—February 2nd, 2023 at 7pm—See ISHSA.info website for location or attend via Google Meet

- **TVPHC Winter Warm Up Shows—March 3, 10, 17, 24, 2023—Birt Arena—Not ISHSA Approved Shows
- **Spring Double Point—April 14 –16, 2023—Ranch classes will be on Friday with regular performance classes on Saturday and Sunday. Full slate of APHA classes. Buckles for ALL high point awards!
- **TVPHC Open Show—September 2nd, 2023
- **Fall Double Point—September 22-24, 2023
- **Showbills pending ISHSA approval

⇒ Remember to submit your 2022 membership form, award declarations and permanent number form. All forms are on the website: www.ishsa.info. Permanent numbers need to be paid for by April 1st, no exceptions. Did you know that you can qualify for year end money for showing in the same class at least 5 times at ISHSA sanctioned shows? Check out the Award Declarations & Info page on the website to see what other awards you may want to declare. Declarations must be turned in before points towards awards can be counted. You can turn them

into the show secretary when checking in for the show if you don't want to mail them.

⇒ February 28th is the due date for all groups or individuals planning on sponsoring a show for 2023. Show dates will be open for other clubs or groups after February 28th, 2023. Show approval forms are on the website & need to be sent to Anne Gahley. The fee has been reduced to \$30 this year. Please remember showbills need to be submitted to the rules committee at least 60 days prior to the show date.

⇒ISHSA is looking for sponsors for Spring Double Point high point buckles. **Sponsorships are \$100.** Contact Tish Schuster, Jamece Vincent, Tammi Turpin, or Karen Jones if you or someone you know want to sponsor a high point buckle.

MEETING MINUTES

Attendance: Tish, Anne, Bev John Tammi, Jamece by google meeting Felicia, Jane, Linda

Minutes: approved as printed in the newsletter.

<u>Treasurers Report</u>: The general account has \$1,541.54. The scholarship account has \$4,452.48. The double point account \$15,932.04 Awards \$132.26 Report was approved.

<u>Double Point Show</u>: Spring dates are April 14 -16 at the Horse Park. APHA classes will be offered. Judges & show manager are hired. Show bill is online. Looking forward to an exciting show.

<u>Awards</u>: Awards have been ordered & some need to be screen printed. Several venues are being investigated. for the printing.

EPRB/LOC: n/a

Banquet: The Trolley house location & Good wood have been reserved for the 2023 banquet. Mark your calendar 12-16-23.

Scholarship Fund: \$4,452.48 in the fund. We need people to apply. Please buy your permanent numbers to help build this fund up so we can help more deserving folks.

<u>Points/ website</u>: Tish will check with Danette & Pam. Information on the website has been updated.

<u>Old business:</u> Rulebooks are needed for judges. Discussion followed, perhaps only print a portion of the rule book pertinent for judges. John will check on the previous printer.

New business N/a

Motion to close meeting by Bev/ Tammi Approved. Next meeting: March 2/2023

CLUB OFFICERS—CONTACT INFORMATION

Patrisha Schuster

President & Social Media

(208)608-6372

sixtyfourstrides@yahoo.com

Jamie Wills

Vice President

(208)412-7111

willsja81@msn.com

Karen Jones

Treasurer

(208)914-5832

kcjones123@yahoo.com

Ann Gahley

Secretary

(208) 286-7050

whatshappeningranch@gmail.com

Jamece Vincent

Director

(208)867-8828

jamecevincent85@gmail.com

Tammi Turpin

Director

(714)822-8746

tammiturpin@yahoo.com

Felicia Humpherys

Director

(208)936-1082

colormefarms@gmail.com

Pamela Jo White

Points Secretary

(208)761-7114

risingstarsranch@gmail.com

Danette Dorman

Points Secretary

(208)890-0260

hollynet2001@yahoo.com

John Lindley

Rules Chairman

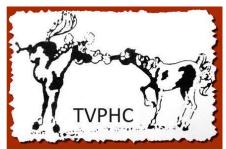
208-484-8791

john@johnlindley.net

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◊Karen Jones ♦Holton Performance Horses

♦ Color Me Farms ♦ Stacie L Terherst Harvey w/Homes of Idaho

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♦ Connie Graves ♦ The Vincent Family

♦ Wade Kirksey ♦ Bev Darymple & Karen Frings

◇JRB Firearm Training ◇Equine Kindergarten

♦The Tarr Family ♦Lauren Zimmerman

◊Jody Groehler ◊Teri Aro

♦Robin D'Amico ♦Tanda George Training & Show Hors-

es

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