



January 2024 Newsletter

UPCOMING EVENTS—

General Membership Meeting—February 1st, 2024 at 7pm—See ISHSA.info web-site for location or attend via Google Meet

****Spring Double Point—April 12 –14, 2024—**Ranch classes will be on Friday with regular performance classes on Saturday and Sunday. Full slate of APHA classes.

****Fall Double Point—September 27-29, 2024**

****Showbills pending ISHSA approval**

Thank you to the Sponsors of the 2023 breed awards!

Quarter horse—Idaho Quarter Horse Association

Appy/Paint/Pinto—Idaho Paint Horse Association

AOB—Mustang Heritage Foundation

Gaited—Southern Comfort Gaited Club & Melissa Mathieson

Miniatures & Ponies Under 40”—Idaho Miniature Horse Club

- ⇒ **Remember to submit your 2024 membership forms and year end award declarations as soon as possible.**
- ⇒ **February 28th is the due date for all groups or individuals planning on sponsoring an ISHSA show for 2024.** Show dates will be open for other clubs or groups after February 28th, 2024. Show approval forms are on the website & need to be sent to Anne.
- ⇒ **Permanent numbers need to be paid for by April 1st, no exceptions.** After that date, the number will be available for anyone to purchase. All proceeds go to the ISHSA Mel Gahley Scholarship Fund.

General Membership Meeting 1-4-24 **Home of Tish Schuster** The meeting called to order by President Patricia Schuster

Attendance: Tish, Anne, Tammi, Felicia, Jamece, Bev & Megyn. Google meet Shelby, Linda & Heather.

Minutes: Tammi/Felicia moved the minutes approved.

Treasurers Report: The general account \$1,586.49. The scholarship account \$4,129.81 The double point account \$21,043.89 Awards account \$1,119.01 Report was approved.

Double Point Show: Spring dates are April 12 -14 2024. Fall dates are 9-27-29,2024 .Judges will be Mike & Robbin Jung. Local judges will be hired later.

Awards & Banquet: Banquet was a success, good food, 89 people attended. The silent auction brought in \$979.00.

EPRB/LOC: No report.

Scholarship Fund: \$4,129.8 applications must be in before June 30th. This scholarship is available to all ages, vocational, academic etc. **2023** Permanent numbers **will be held until April 1st**. Get your request in early.

Points/ website: Danette & Pam have agreed to be our points keeper for 2024. Thanks ladies.

Old business: Tammi reported that she completed the required paperwork for Exxon Mobile & feels confident that the check will be received soon. It was decided to delay the \$30.00 membership fees to the National Open Show Association until we can determine if that fee covers all the shows including the member's shows.

New business: Jamece had reached out to the Mustang Heritage Foundation to see if they would sponsor the mustang classes for the spring & Fall double point shows as well as the year end award.

Next meeting 2-1-24 Meeting adjourned.

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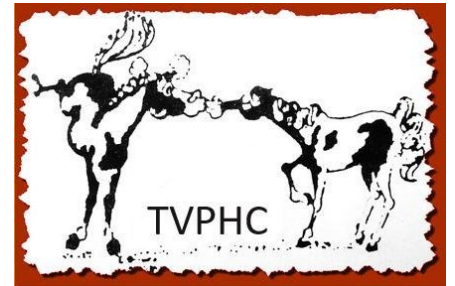
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Rules Chairman

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Interested in being a sponsor? Contact Patricia Schuster at sixtyfourstrides@yahoo.com

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A white silhouette of a horse rearing up on its hind legs, set against a teal background.A photograph of several golden retriever puppies sitting on a white table outdoors.

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