



## January 2022 Newsletter

### UPCOMING EVENTS—

General Membership Meeting—February 3rd, 2022 at 7pm—See ISHSA.info website for location or attend via Google Meet

Spring Double Point—April 15 –17 , 2022—Show bills have been posted. Ranch classes will be on Friday with regular performance classes on Saturday and Sunday. Mustang classes every day of the show! Full slate of APHA classes as well. Buckles for ALL high point awards!

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- ▷ Remember to submit your 2022 membership forms and declarations. All forms are updated on the website.
- ▷ **February 28th is the due date for all groups or individuals planning on sponsoring a show for 2022.** Show dates will be open for other clubs or groups after February 28th, 2022. Show approval forms are on the website & need to be sent to Anne.
- ▷ ISHSA COMMITTEES—**Show, Awards/Banquet, Scholarship, Sponsorship**  
If you are interested on serving on any of these committees, please contact one of the officers. Their contact information is on page 3 of this newsletter or the ISHSA website.
- ▷ ISHSA is looking for sponsors for 20 high point awards. Sponsorships are \$65. Contact an officer if you would like to be a sponsor.
- ▷ There will be a silent auction at Spring Double Point again this year. If you have an item to donate, please let us know. All proceeds for the silent auction will go toward year end awards.

# MEETING MINUTES

General Membership Meeting: 1-6- 2022 Home of Tish Schuster

The meeting called to order by President Patricia Schuster

Attendance: Tish, Anne, Bev, Jamece, Bonnie (by google meeting) Tammi, John, Linda, Felicia Heather, Alayne Blicke

Minutes: approved as printed in newsletter.

Treasurers Report: The general account has \$443.43. The scholarship account is \$4,837.28. The double point account \$11,543.94 Award \$197.60 Bev /Bonnie moved to accept the report. Report was approved.

Double Point Show: Spring show is April 15 -17. Show bill is being completed. Some movement of classes.

Website . Ranch classes, rule changes & all updates are posted on the website.

EPRB/LOC Updates to rulebook & ranch classes have been published on the website. John requested that some paper copies of the rulebook be made. .All judges should have a hard copy. Jamece volunteered to make 20 small copies & 10 big copies of the rulebook.

Scholarship Fund: \$4,837.28 in the fund. We are looking for more people to take advantage of the scholarship money. Several folks have purchased their 2022 permanent number so the fund will be expanding. Remember to buy your numbers before the double point.

Points secretary: It is time to hire for this position. Tish will check with Danette & Pam. The ladies did an outstanding job in 2021.

Old business: Good news!!! Finally ISHSA has been granted the 509-A2. This makes donating to ISHSA a tax deductible item if the donors wish to take advantage of the deduction. Felicia had mentioned the ADA county 4-H group is looking for sponsors. She will gather some information about this & report back

New business. Bonnie suggested that we list the committees & look for volunteers. THE COMMITTEES ARE SHOW, SCHOLARSHIP, and SPONSORSHIP & AWARD/BANQUET. The chairman will be appointed by the group. Jody volunteered to make a signup sheet to put out at the double point show. If you would like to help on one of these committees, please let one of the officers know. Jump in & help out.

Motion to close meeting Bev /Bonnie Approved. Next meeting: Feb 3 Place to be announced.

## CLUB OFFICERS—CONTACT INFORMATION

Patrisha Schuster  
President & Social Media  
(208)608-63712  
sixtyfourstrides@yahoo.com

Tammi Turpin  
Director  
(714)822-8746  
tammiturpin@yahoo.com

Jamie Wills  
Vice President  
(208)412-7111  
willsja81@msn.com

Felicia Humpherys  
Director  
(208)936-1082  
colormefarms@gmail.com

Karen Jones  
Treasurer  
(208)914-5832  
kcjones123@yahoo.com

Pamela Jo White  
Points Secretary  
(208)761-7114  
risingstarsranch@gmail.com

Ann Gahley  
Secretary  
(208)286-7050  
whatshappeningranch@gmail.com

Danette Dorman  
Points Secretary  
(208)890-0260  
hollynet2001@yahoo.com

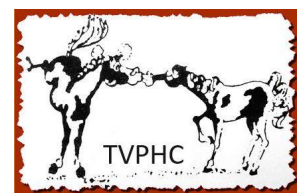
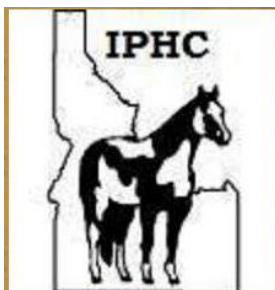
Jamece Vincent  
Director  
(208)867-8828  
jamecevincent85@gmail.com

John Lindley  
Rules Chairman  
208-484-8791  
john@johnlindley.net

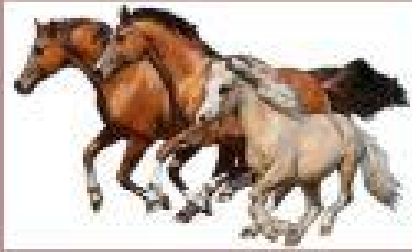
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A white silhouette of a horse rearing up on its hind legs, positioned in the center of the teal background.A photograph of several golden retriever puppies sitting on a white wooden table outdoors. The background is green foliage.

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