



IDAHO STATE HORSE SHOW ASSOCIATION

DECEMBER NEWSLETTER






A note from our President

Hello Everyone! What an unusually warm/dry winter we are having! It has definitely provided warmer days for riding, so I can't complain too much. Hopefully we do get to experience a white Christmas, it's just not the same with out snow. ISHSA would like to thank everyone for sending their ballots in and providing us with awesome feedback. Our goal as an executive committee is to continue to make improvements to our club and to continue being with the times. The results of the election are as follows: President - Patricia Schuster, Vice President - Wade Kirksey, Treasurer - Karen Jones, Secretary - Anne Gahley, Directors - Tammi Turpin/Pam White/Jamece Vincent, Rules Chairman - John Lindley, EPRB/LOC Members - Tami McClure/Maria Redinger. All executive positions are volunteer. Thank you to these individuals who have volunteered their time and energy into helping grow and evolve our club. We really appreciate it! For the two options on increasing entry fees, proposal two had the most votes. Proposal two increases the CAP for entry fees to \$10. This means clubs who put on ISHSA shows can charge UP TO \$10 per class. One dollar per entry will go back to ISHSA to be put into the year end award fund, which was voted on to be opened. The \$1 amount is included in the entry fee. This will allow clubs putting on shows to charge an entry fee that will help them to make money (not just break even, shows can be expensive to put on) while also being exhibitor friendly. Due to Covid-19, we have decided not to hold an in person banquet. We want to keep our members safe and there is no telling what stage we will be in come February, when the banquet usually is. We will however be holding a Facebook Live to announce all our high point winners and present what they have won. Date and time will be announced at a later date. If you don't already, please like and follow us on Facebook at "Idaho State Horse Show Association". We are in the midst of planning our Spring Double Point Show. Dates are April 2nd for the ISHSA Spring Ranch Day and April 3rd-4th for the regular show. We have partnered with Treasure Valley Paint Horse Club and Idaho Paint Horse Club to also included numerous APHA classes. We will also have several classes for our wonderful Mustang exhibitors. We have lots of exciting things in the works, such as an Easter egg hunt! (Since it will be Easter weekend). Show bills are almost finalised and will be available on our website "ishsa.info" as soon as they are. I hope each and every one of you has a Merry Christmas and a Happy New Year.

Sincerely your president,
Patricia Schuster



Meeting Minutes



General Membership Meeting: 12 -9 - 2020

Home of Tish Schuster The meeting called to order by President Patricia Schuster

Attendance: Tish, Anne, Jamece, Tammi, Danette, & Bonnie (by google meeting) pam, Wade, Deneen & Karen

Minutes: approved as printed in newsletter.

Treasurers Report: The general account has \$2794.27. The scholarship account has \$5,636.86. The double point account \$7574.02 Pam /Bonnie moved to accept the report. Report was approved .

Banquet: There won't be a banquet this year due to the covid virus. It will be on facebook live. The awards will be handed out at the double point show in the spring. Deneen asked for a budget for awards. Jody/Bonnie moved we budget \$950 for the paybacks & \$3,200 for awards. Deneen is looking at several vendors to buy some awards. Pam volunteered to do the certificates again.

Double Point Show: The dates for the show are April 2nd -4th. Ranch day on Friday with some APHA ranch classes. Saturday. the regular ISHSA classes with APHA classes. TVPHC paid the approval fee of \$50 for APHA ranch classes & \$250.00 for awards. Show bill will be out soon.

Website: Tish has updated some of the forms & they are ready for 2021.

EPRB/LOC: John did not have a report. Ballots will be counted & reported on. A discussion about the mustang classes being added. It was suggested that the words Mustang be added to the class of AOB. It would read AOB including mustangs. Jamece thought that might be more inviting to the mustang riders.

Scholarship Fund: \$5,636.86 in the fund.

Point persons: The yearly salary was paid to the points people. A huge thank you to Danette & Pam for keeping the points done quickly & correctly.

Old business: Jamece has talked to the folks at TZers in Meridian. She is following up on the ISHSA sweat shirts idea that members can order garments with specifics for ISHSA members, such as back numbers, horses photos etc.

New business: Jamece asked a friend to clean up the logo ISHSA uses with the three horses, the present logo doesn't reproduce & copy well in some situations. The logo will be used on our letterhead for ISHSA &/ or sweatshirts or things we may choose to order from TZers.

Motion to close meeting Tammy / Jamece. Approved. Next meeting Jan. 13, 2021. at Trish's home. .



*Wishing you all
the timeless treasures of
Christmas
the warmth of home,
the love of family
and the company of
good friends!*



2021 Election Results

**PRESIDENT: PATRICIA SCHUSTER
VICE PRESIDENT: WADE KIRKSEY
TREASURER: KAREN JONES
SECRETARY: ANN GAHLEY
DIRECTORS: PAM WHITE, TAMMI TURPIN,
& JAMECE VINCET
RULES CHAIRMAN: JOHN LINDLEY**

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**Merry
Christmas**

Make sure
and get your
Declarations in
for 2021.
They are attached
to this email.





'tis the season

TO BE JOLLY

Upcoming Events

12/13 THRU 27TH-WINTER GARDEN A GLOW
12/13-SWEET HOLIDAY WONDERLAND DISPLAY
12/17-31- IDAHO BRIGHT LIGHTS FESTIVAL@
FORD IDAHO CENTER/ HORSE PARK 5-10
12/24-CHRISTMAS IN COLOR@ EXPO IDAHO
12/24/-CHRISTMAS EVE
12/25/-MERRY CHRISTMAS
12/31-NEW YEARS EVE
1/1/2021-HAPPY NEW YEAR
1/13TH-ISHSA GENERAL MEETING AT
TISH'S HOUSE 7 PM



*Advertise here
Support our club!*



Animal Bedding

**Each truck load is about
40 yards.**

Tim Phillips -208-880-7178
Contact Anne Gahley at 208-286-7050

*Photography
Horse, Pet,
House Sitting*

clsigglin@gmail.com
contact: 208-830-1556

*Carrie
Sigglin
Photos*



2019 Advertising Rates

1/8 Page (Business Card) ...	\$5.00
1/4 Page.....	\$11.00
1/2 Page.....	\$6.00
Full Page.....	\$21.00
2 Pagespread	\$31.00