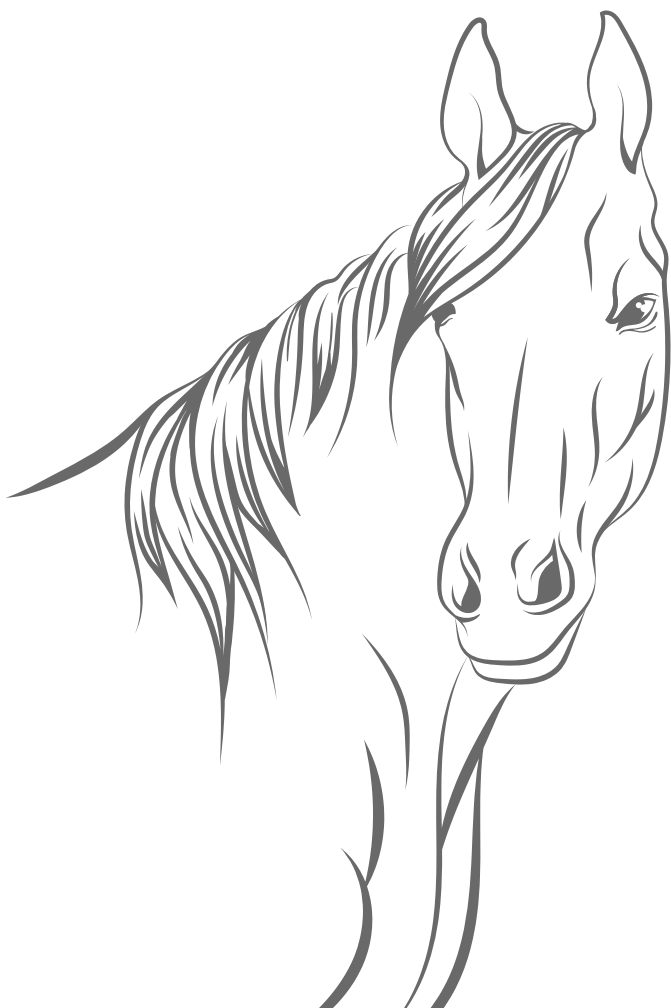


# **Idaho state Horse Show Association**

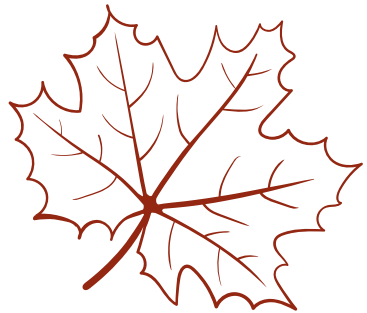


***Thank You For The Reminder That  
Change Can Be Beautiful !***



**Come Attend the  
Judges Clinic  
October 5th !**

**LEARN WHAT  
JUDGES ARE  
LOOKING FOR  
IN THE SHOW ARENA  
IN A LAID BACK FUN  
FILLED WAY !**

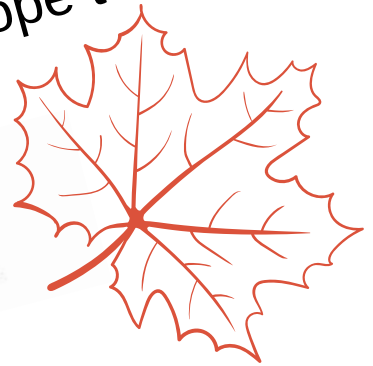


## *A Note From Our President*

The weather has started to cool off and Fall is on its way. Kids are back in school and horses are beginning to shed their Summer coats. All signs that the 2019 show season is sadly coming to a close. There are only 2 ISHSA approved shows left before our show season is officially over. Please make sure that have attended your minimum of 5 ISHSA approved shows to be qualified for year end awards. Its been a great year so far and we hope to end it with a bang!



*Patricia Schuster*





# CONTACT US

## **PATRICIA SCHUSTER**

President & Social Media  
(208) 608-6372  
sixtyfourstrides@yahoo.com

## **WADE KIRSKEY**

Vice-President  
(208) 841-0854  
wadekir@gmail.com

## **RYLENE NOWLIN**

Treasurer  
(208) 871- 7204  
rylene\_moore@hotmail.com

## **ANN GAHLEY**

Secretary  
(208) 286-7050  
whatshappeningranch@gmail.com

## **TIM PHILLIPS**

Rules Chairman  
13484 Galloway Ln.  
iCaldwell, ID. 83607

## **FELICIA HUMPHREYS**

Director  
(208) 936-1082  
colormefarms@gmail.com

## **STACY HARVERY**

Director  
(208) 283- 3374  
harvespad@safelink.net

## **DENEEN PHILLIPS**

Director  
(208) 880-1319  
deneenphillips@aol.com

## **JODY GROEHLER**

Points Secretary  
(208) 989-8409  
jodysiobahan1957@yahoo.com

## **PAM JO WHITE**

Points Secretary & Newsletter  
(208) 761-7114  
risingstarsranch@gmail.com

## **DANETTE DORMAN**

Points secretary  
(208) 890-0260  
hollynet2001@gmail.com



# **Important Dates !**

**September 14-** Buckskin Who Dun It # 3 \*

**September 21-** Idaho Mini Club Show\*

**September 23-** First day of fall

**September 27-29** - ISHSA Fall Double Point

**October 5th** - ISHSA Judges Clinic\*

**\*AL BIRT ARENA 2520 E LEWIS LN, NAMPA**

**\*\* NOT AN ISHSA APPROVED SHOW**



# Meeting Minutes

General Membership Meeting: 9 / 4 / 2019 Sunrise café Caldwell, ID The meeting called to order by President Patricia Schuster

**Attendance:** Patricia, Dwayne, Anne, Tim, Brianne, Shawn, Rylene, Carolyn, Danette, Jody, Linda, Lois Murphy, Lois Cant & Wade

**Minutes:** Were approved as printed in the newsletter. Tim/ Lois cant moved. Motion approved.

**Treasurers Report:** The regular account has \$4,704.24. The scholarship account has \$4,330.79 The doublepoint account \$9,691.88 Report was approved Linda /Jody. Approved

## **Committee Reports:**

**Banquet committee :** No report

**Awards:** No report

**Double point show:** Wade reported the judges are hired, Pinto classes have been added. The show bill is on the website.

**EPRB/LOC.** Tim said there would be a meeting after double point show.

**Scholarship Fund:** \$4,330.79 in the fund. ISHSA sent the \$1,000 scholarship to BSU for Ally Coony. Some of the wording has been changed so the scholarship can be awarded to the same person more than one time. There are some requirements for those repeat applicants.

## **Newsletter/ Website:**

Check it out, it is current.

**Point persons:** The points are up to date. Check out the website.

**Old business:** N/A

**New business:** Jody mention one of our members Zack Bunger will be leaving for a mission in November. judges clinic Oct 5th. Interest in a scribe's clinic was discussed. Next meeting Oct 9th at Sunrise Café, Caldwell. Motion to close the general meeting was moved by Lois /Rylene.

# Idaho state Horse Show Association JUDGES CLINIC

Come Join Us For An Education  
day with Knowledgeable  
Instructors!



**When:** October 5th 2019 @ 8:00am

**Where:** Al Birt Arena (Indoor Arena)  
2520 E. Lewis Lane Nampa, Idaho 83686

*Lunch Provided, Dress Warm*

**PRE REGISTER: \$50**  
**DAY OF CLINIC: \$60**  
**4H & FFA: \$10**

**Clinician: Ginny Miller**  
Come learn what judges are looking for:  
**Scoring, riding Tips, & Live Judging....**

## Registration

Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ (must have)

Mark Applicable:

Judge's applicant / Renewal \$50/\$60 \_\_\_\_\_ Open Participant \$50/\$60 \_\_\_\_\_

4-H/FFA \$10 \_\_\_\_\_ AUDIT \$10 \_\_\_\_\_



**Please mail information & check to:**

**Anne Gahley,**  
**8831 Hanley Pl,**  
**Eagle, ID 83616**

Email: [whathappeningranch@gmail.com](mailto:whathappeningranch@gmail.com)

# D & B

## S U P P L Y

mydbsupply.com

Proud Sponsor of the

# I.S.H.S.A.



Caldwell - Nampa - Meridian - Garden City  
Mtn. Home - Jerome - Twin Falls  
Ontario - Baker City - LaGrande - Pendleton



### Animal Bedding

Each truck load is about  
**40 yards.**

Contact Anne Gahley at 208-286-7050

# Saddle Up!



Duane & Donna Staack

(208) 577-0994

10175 Hwy 44

Middleton, ID 83644-5426

info@SaddleUpIdaho.com

SaddleUpIdaho.com

*We Talk HORSE!*

# Carrie Sigglin CLS Photos



# Photography Horse, Pet, House Sitting

clsigglin@gmail.com

contact information 1-208-630-1556