

President

Donna Staack
22210 Duff Lane
Middleton, ID 83644
(208) 371-9013
dstaack@outlook.com

Vice-President

Maria Redinger
12390 Long St. Loop
Middleton, ID 83644
(509) 554-4567

Shortmexican2mr@gmail.com

Treasurer

Rylene Nowlin
P.O. Box 273
Marsing, ID 83639
rylene_moore@hotmail.com

Secretary

Anne Gahley
8831 Hanley Place
Eagle, ID 83616
(208) 286-7050
whathappening3@q.com

Points Secretary

Anita Stephan
3744 N. Brookside Ln.
Boise, ID 83714
(208) 869-0949
Whodunit2009@hotmail.com

Rules Chairman

Donna Bernardelli
23128 Kingsbury Lane
Middleton, ID 83644
(208) 859-7894
ohmcdonnas@gmail.com

Directors

Jamey Robbins
23128 Kingsbury Lane
Middleton, ID 83644
(208) 870-3660
jameyandshady@gmail.com

Deneen Phillips
13484 Galloway Lane
Caldwell, ID 83607
(208) 455-2463
deneenphllps@aol.com

Kayla Sullivan
2602 Mesa Way
Meridian, ID 83642
(208) 995-5192
Ksullyk121@gmail.com

Newsletter

Barbara Miskell
5025 Valle Grande Dr.
Meridian, Idaho 83642
(208) 631-2616
phantasyarabians@yahoo.com



March 2017



Information:

- **Just a reminder!!** If you are leasing/borrowing a horse for the 2017 show season, per ISHSA rules, Exhibitor AND Owner must be paid members. Please make sure your 'Owner's' are paid members or your points **WILL NOT COUNT FOR YEAR-END AWARDS!**
- 2017 award sponsors needed. The following awards need sponsors: Appaloosa, Gaited, AOB & the Tana Woodburn Memorial. All our sponsors are most appreciated!!
- Are you needing just one more show under an APHA judge to qualify? Stay tuned! APHA classes will once again be available. Spring double point show bill will be out soon!
- Time to pay your membership! Time to buy your permanent numbers! Awards declarations in the newsletter. Get yours completed well in advance of the show season! Be ready for the double point!



General Meeting: March 1, 2017 Sunrise Café, Middleton, Id

The meeting called to order by Duane Staack for President Donna Staack because she had lost her voice.

Attendance: Jamey, Donna B, Donna, Duane S, Anne, Cassie, Deneen, Tim, Tami, Rylene, Linda, Zack, Anita, Maria, Valerie. Carolyn, Jody, Kayla, Anthony, Bonnie, Connie G & Felicia.

Minutes: Were approved as read. Moved by Felicia /Maria. Motion passed unanimously. A thank you note from Rylene was read thanking ISHSA for her year-end award.

Treasurers Report: \$7,466.53 in the general fund. The scholarship fund has \$2,574.74. The Feb fund raiser show brought in \$677.00. Outstanding bill to Birt's for arena. .

Committee Reports: Maria reported the Idaho Horse Park has raised their prices to \$1,200 per day plus \$600.00 for Friday to have the arena to use for warm up. Plus the cost of the stalls has been raised as well. Maria threw out some ideas to offset the increase in prices to hold a show there. After many ideas were discussed it was moved to hold a fund raiser show July 9th to help with the fall double point show. Another idea was to collect a fee for riding on Friday. The fee would be on the honor system. If people would like to donate or have other ideas to help with the cost please notify Maria.

A note from some APHA folks requesting some APHA classes added to our ISHSA double point show. After much discussion it was decided due to many details needing worked out with APHA to be approved we couldn't complete the details in time. ~~We'd pass for this time.~~ Added after minutes: Show committee is moving forward with APHA classes.

Awards committee: Donna B handed out the award forms to be reviewed. A lively exchange of ideas followed. Felicia /Connie moved we live with forms this year & do an in depth look at the forms for 2018. Passed by majority.

New committee was formed called FUND RAISING: Deneen turned down the offer to head the committee. A discussion about the purpose of the committee & how best to organize it so it collected funds for all ISHSA needs.

Scholarship Fund: \$2,574. Please continue to buy your permanent numbers as this funds this scholarship program. Application forms have been changed & are on the website.

Newsletter & website: Please get the information on chairman & committee people to Jamey. She has updated the website to be more user friendly. Barb has agreed to do the newsletter. She does a great job. Please express our appreciation to her for the great job.

EPRB/LOC: Looking at reordering the rulebooks. Donna B will send information on the figure 8 to judges. Rule changes will be accepted up to August 2 but can be sent any time up to that date. Please send to the rules committee. Judges list was completed & approved with one change.

Point person: Anita will be finishing up the memberships & getting ready to go for the show year.

Old business: Show approval forms & dates were reviewed, the information on 2017 shows will be on the back of the newsletter. Blue eyed Blonde owned by Connie Graves won a reserve in games. This was an oversight at the banquet.

New business: Idaho Horse expo April 20-21-22. It was moved that ISHSA / miniature club share the cost & a booth. Moved by Felicia/Jody Passed by majority.

Next meeting April 5th at the Sunrise in Middleton.7:00pm Anita/ Jamey moved we adjourn the general meeting.


Karen Jones
REALTOR®
208.914.5832
karenjhomes@gmail.com
Fax: 208.401.0502
karenjsellshomes.com


1099 S. Wells St. Suite 200
Meridian, ID 83642



High Desert Farrier Service

Ron Lee

(208) - 284 - 9968

ronlee585@msn.com

**SO IDAHO STOCK HORSE SERIES
2017 SHOW SEASON**

April 22 & May 20 - 3H Arena, Filer Idaho
June 17 & July 22 - Twin Falls Fairgrounds

Ranch Riding Pleasure * Working Cow Horse * Ranch Reining * Ranch Trail * Ranch Halter
Open, Non-Pro, Youth, Senior Horse, Junior Horse, Lil Buckaroo

Awards: 2 saddles (Open & Non-Pro) Belt Buckles, Hackamores & many other great awards

Website: www.soidahostockhorseseries.com

Contact Info: Elle Wanstrom 208-320-8073 or wanstromhorses@hotmail.com
Carol Alberti, Show Secretary, aujersevs@filertel.com

16" Circle Y western show saddle. I haven't used this saddle in several years and probably won't since I've made the transition to driving horses rather than riding. Beautiful saddle, in great shape. Well taken care of. \$950 Cash only please.

Email, call, or text:

Jamey: 208-870-3660, or

jameyandshady@gmail.com



Reminders:

- Get your membership form sent it. Memberships must be paid for your points to count! Plus you keep getting these great newsletters and keep up on all the important information for your club!! Membership form is in the newsletter.
- When you attend a show please clean up after your horse and yourself. The arenas are private property. Don't leave your mess at their home! Keep a bucket in your trailer and take your horses poop home please. The hosting clubs are charged if you leave a mess. Be considerate please!!
- Year-End Award nomination forms are in the newsletter. Be sure your form is submitted before you show! YOU are responsible for submitting your forms and having your information correct. If you have any questions please contact Donna B. 208-859-7894.
- Points: Please remember to qualify for year-end award money (class awards) you must place in 5 shows and be in the Top 6 in each class.

2017

Idaho State Horse Show Association

Membership Application

Also available at www.ishsa.info



Date: _____

I want newsletter mailed to me (\$10.00) _____

Individual (\$20.00) _____

Family (\$25.00) _____

Renewal _____ New _____

Name of Primary Member _____

Address: _____ City _____ State _____ Zip _____

Home Phone Number _____ Birth date if Primary Member is under 18 _____

E-Mail Address: _____ Email Newsletter: Yes _____

Names of additional family members, birth dates (if under 18) and relationship to primary member (same household only):

1. _____ 2. _____

3. _____ 4. _____

By signing, I hereby agree to follow the rules and procedures set up by the Idaho State Horse Show Association.

Signature: _____

This information is important for year end awards, please print clearly. New horses can be added on later.

Horses Registered Name	Nickname	Breed or Grade	Mare, Gelding, Stallion	Year Born

Please list owner's name and address if equine is not owned by you:

Name: _____ Address _____ City _____ State _____ Zip Code _____

REMEMBER: Horses must be shown under the Registered Name above or the Point Secretary cannot keep track of who you are. Also, under ISHSA rules, both owner and exhibitor (see rule book for leased horse rules) of the equine must be a current ISHSA member for points to count. You must show unregistered equines in the "All Other Breeds" classes even if you know the breed.

Please Return This Form To:

Rylene Nowlin
P.O. Box 273
Marsing, ID 83639

Payment must accompany application

Membership Paid: \$ _____

Newsletter mailed: \$ _____

Date Paid: _____

Cash/Check Number: _____

Membership Type: IND - FAM

TVPHC 2017 WINTER SCHOOLING SHOW SERIES

Dates: March 3, 10, 17, & 24
Location: Birt Arena, Nampa, Idaho

Office Opens at 5pm with 1st Class
Starting at 6pm – SHARP!

To Pre-Register Contact Shawn Charters at (208) 830-6123 or via email at chartersconsulting@gmail.com

Judges: Butch Mowdy, Dixie Christensen, Adrienne Baisch, TBA

Class fees \$6.00/class day of show or \$5.00/class if signed up by day prior to show
\$2.00 / horse grounds clean up fee

HALTER (All Ages/Breeds):

1. Halter (All Breed/All Sex)
2. Halter Mini's

SHOWMANSHIP:

3. Showmanship Mini
4. Showmanship W/T 11 & Under
5. Showmanship 13 & Under
6. Showmanship 14 - 18
7. Showmanship 19 & Over

ENGLISH:

8. English Equitation W/T 11 & Under
9. English Pleasure 11 & Under W/T
10. English Equitation W/T Limited
11. English Equitation 13 & Under
12. English Equitation 14 - 18
13. English Equitation 19 & Over
14. English Walk/Trot Green Rider – All Ages
15. English Walk/Trot – Green Horse
16. English Walk/Trot – All Ages
17. English Walk/Trot Limited Rider
18. English Pleasure 13 & Under
19. English Pleasure 14 - 18
20. English Pleasure 19 & Over
21. English Pleasure Open

Break

22. 2 Gait English Pleasure
23. 3 Gait English Pleasure
24. 2 Gait Western Pleasure
25. 3 Gait Western Pleasure

WESTERN:

26. Western Horsemanship W/T 11 & Under
27. Western Pleasure 11 & Under W/T
28. Western Horsemanship W/T Limited
29. Western Horsemanship 13 & Under
30. Western Horsemanship 14 - 18
31. Western Horsemanship 19 & Over

32. Western Walk/Trot Green Rider – All Ages
33. Western Walk/Trot – Green Horse
34. Western Walk/Trot – All Ages
35. Western Walk/Trot Limited Rider
36. Western Pleasure 13 & Under
37. Western Pleasure 14 - 18
38. Western Pleasure 19 & Over
39. Western Pleasure Open

REINING:

40. Gaited Reining
41. Open Reining

Circuit High Points

Walk Trot

Mini

13 and Under

14 – 18

19 and Over

*** You MUST attend 3 of the 4 shows to qualify**

Green Horse: 1st Year of Riding

Green Rider: Been riding 2 years or less.

**Concessions will be
available.**

Ranch It Up!

Show Series

March 12 - Canyon County Fairgrounds Indoor Arena (Caldwell, ID)

April 2 - Birt's Indoor Arena (Nampa, ID)

May 13 - Canyon County Fairgrounds Indoor Arena (Caldwell, ID)

Custom Silver Buckles to Series High Point in Seven Divisions!

Come ride in the fastest growing equine events – no frills, no bling, just good old Ranch style riding!

Free to attend and watch - for entry forms and more info - www.idahoranchitup.com

Special "Thank you" to our Buckle Sponsors

Youth: Homedale Men's Hair Shack

4-H: Double H Ranch

Non-Pro: Jim and Jan Little

Jr. Horse: CCC Logistics

Sr. Horse: Snake River Paint Horse Club

Collegiate: TVCC Equestrian Program

Open: Rafter Wineglass Ranch

Show Manager

Connie Evans 208-936-1014

Connie@idahoranchitup.com

Show Secretary

Donna Barnard 208-880-6532

Register@idahoranchitup.com

Idaho State Horse Show Association

2017 Approved Judges List

NOTE: Please see the last page for meaning of abbreviations

Name/Address	Judging Cards	Training/ Education	Judging Experience
Adrienne Baisch 11020 Jannie Rd. Boise, ID 83714 (208) 630-3610 abaisch40@gmail.com	.	APHA Dave Dellen; APHA, NSBA, Mike Jetter; APHA apprentice judge; ISHSA '15	2016 TVPHC Winter Schooling Show, Nampa, IHJA Hunter Ring, Spring Fling, Nampa; WPCSA (Welsh & Cob Pony) AWE Summer Show I, Orofino; Canyon County Fair 4H, Caldwell; Western Idaho State Fair Trail Judge, Boise ID; Eastern Idaho State Fair 4H Show, Blackfoot; Southern District III 4H/Youth Horse Show, Filer; BSJC/IHJA Summer Series Final, Hunter Ring, Eagle; 2015 Valley Co 4H Fair, Cascade; BSJC & IHJA Fall Show, Hunter Ring, Nampa
Dixie Christensen 21520 Notus Rd. Greenleaf, ID 83626 (208) 941-3032 fax (208) 466-7859 chrstdixie@aol.com	POAC, AMA, PNW 4-H, ABRA, ISHSA	ISHSA '97, '99, '00, '01, '02, '04, presenter '06, '09, '10, '11, '14, '15; CBC '00, '08; NRCHA '05; Judges Training w/ Ut St. Univ. '07; PNW 4-H '98, '03, '06, '09, '12, '15	2016 TVPHC schooling show, Nampa; ISHSA Benefit Show for Miss Rodeo, Nampa; Elmore County Fair 4-H mini Horse Division; Washington County Fair 4-H show; Baker County 4-H show; Owyhee County 4-H show; Lemhi County 4-H show; Twin Falls County Open Horse Show; ISHSA Idaho Miniature Horse Show, Nampa, Southern Comfort gaited and Open Horse Show; 2015 TVPHC schooling show, Nampa; Haines Rough Riders 4H, Baker City; Magic Valley ISHSA, Twin Falls; POAC/ISHSA, Nampa; Wallow City 4H, Oregon; Teston City 4H; Twin Falls 4H, Twin Falls; Hells Canyon Mule Days; Miniature/ISHSA, Nampa
Connie Evans 16885 Jerica Ct. Caldwell, ID 83607 (208) 936-1014 EvansQH4@aol.com	ISHSA	ISHSA '09, '10, '12, '15 Pacific NW 4-H Seminar '12	2016 Ranch Riding clinician, Nampa; Showmanship clinician, Emmett; Miss Rodeo Idaho ISHSA show judge Nampa; Drill Team competition judge, Payette; Reno Rodeo Drill Team Judge, Reno; Silver Dollar Show, judge, Filer; Magic Valley ISHSA show, judge, Filer; Who Dun It ISHSA Show, judge, Nampa; District #3/4-H show, judge, Filer; Ranch Riding clinician, Nampa; Ranch Trail clinician, Nampa; 2015 TVPHC schooling show, Nampa
Anne Phillips-Gahley 8831 Hanley Eagle, ID 83616 (208) 286-7050 cell (208) 631-2070 whatshappeningranch@gmail.com	ISHSA, AMA, POAC	ISHSA '94-'15 presenter '06, '07, '08, '10, '11; CBC '91, '94, '99, '05, '07	2016 NENHA Show, Elko, NV; Desert Wind Riders Show, Nampa; Phantasy Phun Show, Nampa; Idaho Miniature Horse Show (2nd judge), Nampa; 2015 Buckskin/ISHSA, Nampa; Gem County 4H, Emmett 2014 6/7 POAC, Nampa; 7/20 NE Nevada Horseman's Assoc., Elko, Nevada; 9/13 Bucksin ISHSA show, Nampa

Idaho State Horse Show Association

2017 Approved Judges List

NOTE: Please see the last page for meaning of abbreviations

Name/Address	Judging Cards	Training/ Education	Judging Experience
Katie Hudson 6238 S. Lone Tree Ave. Boise, ID 83709 (208) 391-1664 katiejohudson@gmail.com	ISHSA '14		2016 Winter Warm-up show, Nampa; Desert Wind Riders Farewell Show, Nampa; Canyon County 4-H Fair Horse Show, Caldwell; 2015 TVPHC schooling show, Nampa; Canyon County 4H Leaders, Caldwell; Round Valley CISHSA, Challis; Jerome County 4H, Jerome; Magic Valley ISHSA, Filer; Twin Falls County Fair Open, Filer
John Lindley 29453 Gotsch Rd. Parma, ID 83660 (208) 484-8791 johnlindley@hotmail.com	ISHSA, POAC	ISHSA '97, '98, '00, '01, '03, presenter '04, '07, '08, '09, '10, '12, '14	2015 ISHSA Dbl Pt, Nampa 2014 ISHSA Dbl Pt, Trail, Nampa; Challis Open Show, Challis; ISHSA Fund Raiser Pattern Show, Nampa
Lorrie Lynne 1805 Stewart Rd Kuna ID 83634 (208) 221-1332 LynnePerformanceHorses@digis.net	ISHSA AQHA	ISHSA '14 AQHA (annually)	2016 Who Dun It show, Nampa; Elko 4-H Show, Elko; EIPHC show; NoCall All Breed Show; 2015 Buckskin/ISHSA, Nampa; AQHA Novice, Calif.; 4H Fair, Elko; Open Show, Mackay; 4H Show, Mackay
Karaly Maione 2523 N. Clydesdale Ave. Meridian, ID 83646 home (208) 884-3253 fax (208) 884-3253 (call 1 st) karaly@centurylink.net	ISHSA, POAC	ISHSA '97-'11 presenter '04, '06, '08, '15	2015 (not reported yet) 2014 - not reported
Randi McCallum 13894 Galloway Rd. Caldwell, ID 83607 (208) 870-0519 randi@mccallumquarterhorses.com NEEDS MEMBERSHIP PAID	ISHSA, POAC, AQHA Professional Horseman	ISHSA 2014; APHA Judging 2014; AQHA Texas 2014; APHA Judge's clinic '15	2015 POA, Nampa; Nevada State Horse Show, Elko; Silver Spurs, Twin Falls 2014 - ISHSA 7/26/14; ISHSA 7/27/14; Snake River Reining schooling 3/15/14; ISHSA Dbl Pt (Reining), Nampa, 10/27/14; Twin Falls Fair 9/28-31/14
Tami McClure 10300 Desert Sage Ln. Caldwell, ID 83607 (208) 870-7121 (280) 453-1398 mccluretrainingstables@gmail.com	NRCHA, ISHSA, AQHA Professional Horseman	ISHSA 2016 APHA 2015 NRCHA 2015 ISHSA fall '14 ISHSA spr. '14 APHA 2014	2016 - Multi County 4-H Judging Contest, Caldwell; 2015 - ISHSA Fall Double Point Show (reining), Nampa; 2014 - Canyon County Fair, Caldwell, July; Phantasy Phun Show, July; ISHSA Magic Valley, Tuttle, June
Kimberly Blanche-Sebesta 16656 John Henry Ln. P.O. Box 371 Ramona, CA 92065 (760) 579-1260 sebestasrockingk@aol.com	ISHSA, POAC, WPCSA, ETI	ISHSA '14; presenter '15 USEF Hunter/ Jumper 2009, WPCSA 2010	2015 (not reported yet) 2014 ISHSA Dbl Pt, Nampa; Ramona Santana Riders, Ramona, CA; Calif. State POA, Norco, CA; WPCSA Western Regional, McMinville, OR; IEL Western, San Juan Capistrano, CA

Idaho State Horse Show Association 2017 Approved Judges List			
NOTE: Please see the last page for meaning of abbreviations			
Name/Address	Judging Cards	Training/ Education	Judging Experience
Dawn Spencer 893 Counts Rd. Goldendale, WA 98620 (509) 773-3047 cell (509) 250-0605 rocknhorse25@centurylink.net dawnspencer@centurylink.net	ISHSA, ABRA, POAC, WSH, WAHSET, 4H		2015 (not reported yet) 2014 - Chelan/Douglas 4H show; Spokane 4H show; Kittitas Valley 4H show; Clark County Dressage & English Hunter; Clark County Green Horse; Skagit County Fair; Moses Lake County Fair; Klickitat County Fair Miniature/Driving; Ferry County Fair; Walla Walla Open Horse Show
Angie Turner 20260 Medical Spr Hwy Baker City, OR 97814 (541) 403-2671 bakerfair@bakercounty.org	ISHSA, POAC, AMA	ISHSA '12, '14	2015 not reported yet 2014 ISHSA Double Point Show (trail), Nampa; ISHSA Phantasy Phun Open Show, Nampa

LEARNER JUDGES		Clinics	Experience
Butch Mowdy 3266 Tom Cabin Rd. Emmett, ID 83617 (208) 859-2273 butchmowdy@hotmail.com		ISHSA '13, '14; Id Horse Expo Clinician '14; presenter at numerous local clinics ea. year	2015 Reason Judge 4H Canyon County; TVPHC schooling, Nampa; Ada County 4H Horse Bowl; Ten Mile Trail Challenge, Boise; NENHA Open, Elko; Elmore County 4H, Mountain Home; Gem County 4H, Emmett; Malheur County 4H, Ontario; Owyhee County 4H, Homedale; Twin Falls County Fair, Twin Falls 2014 Clinics for 4H, judged local shows including TVPHC schooling, desert Wind 4H, Horse Expo Breed Challenge, Mountain Trail Challenge, Magic Valley ISHSA, Canyon County Fair 4H, Malheur County Fair 4H, Gem County Fair 4H Fundraiser
Joanne O'Leary 5860 Adams Rd New Plymouth, ID 83655 (503) 689-0356 jonible@gmail.com		ISHSA '16	

National Seminars/Clinics:

CBC -- Color Breed Council (National Judge's seminar)

National Associations:

ABRA -- American Buckskin Registry
AMA -- American Mule Association
ADMS -- American Donkey and Mule Society
AMHA -- American Miniature Horse Association
AMHR -- American Miniature Horse Registry
ASPC -- American Shetland Pony Club
IBHA -- International Buckskin Horse Association
NASMA -- North American Saddle Mule Association
NFOHA -- National Foundation Quarter Horse Association
NMDA -- National Miniature Donkey Association
POAC -- Ponies of America Club

State/Local Associations:

ISHSA -- Idaho State Horse Show Association
MV ISHSA -- Magic Valley ISHSA (not associated with ISHSA)
NW 4-H -- Northwest Oregon 4-H
OHA -- Oregon Horseman's Association

revised 3/7/17

BEGINNER AWARD DECLARATION

Awards Committee's Copy

Please return this portion to the ISHSA Points Secretary or to any secretary of any ISHSA sanctioned show (when enrolling at that show). If enrolling before the show season begins, please mail or email to the ISHSA Show Secretary (contact information is available on the website)

Name of Exhibitor: _____ Age division: _____
(Must be an ISHSA member in good standing)

Horse's Registered Name (this is a Horse/Rider pair award): _____

Horse's Breed Division: _____

Mark One: ☐ 1st Year 11 & Under (Walk/Trot) ☐ 2nd Year 11 & Under (Walk/Trot)
 ☐ 1st Year 18 & Under ☐ 2nd Year 18 & Under
 ☐ 1st Year Walk/Trot Ltd. Rider ☐ 2nd Year Walk/Trot Ltd. Rider
 ☐ 1st Year 19 & Over ☐ 2nd Year 19 & Over

1st Year refers to first year of showing ANYWHERE in the last 10 years – Exhibitors must be Nonprofessional
2nd Year refers to 2nd year of showing ANYWHERE in the last 10 years – Exhibitors must be Nonprofessional

11 & Under Walk/Trot competes in Showmanship + one additional class
All other categories compete in Showmanship + 2 additional classes

Choose a category and mark your class(es):

WALK/TROT
(11 & Under Age Division)

1. Showmanship 11 & Under
(required)

2. Choose One (11 & Under):

☐ English Pleasure
☐ English Equitation
☐ Western Pleasure
☐ Western Horsemanship

DRIVING
(Large or Small Cart)
(Showmanship plus one in each category)

1. Showmanship in your age division
or miniature (required)

2. Choose One – Category 1

☐ Pleasure Driving
☐ Roadster Driving

3. Choose One – Category 2

☐ In-hand Trail
☐ Disciplined Rail Driving
☐ Reinsmanship Driving

UNDER SADDLE
Showmanship plus one in each category)

1. Showmanship in your age division
(required)

2. Choose One – Category 1

☐ English Pl. (age division)
☐ English Pl. (breed division)
☐ English Pl. Walk/Trot Ltd.
☐ Western Pl. (age division)
☐ Western Pl. (breed division)
☐ Western Pl. Walk/Trot Ltd.

3. Choose One – Category 2

☐ English Eq.
☐ English Eq. Green Rider
☐ English Eq. Walk/Trot Ltd.
☐ Western Horsemanship
☐ W. Horsemanship Green Rider
☐ W. Horsemanship - Walk/Trot Ltd

I understand that it is my responsibility as an exhibitor, to confirm this declaration is correct and has been received.

Exhibitor Signature: _____ Phone No. _____

Exhibitor (or parent's) email address: _____

SHOW OFFICE USE:

Dated Rec'd _____ By _____
(please print, include title/position)

(Rev. 2/17)

BEGINNER AWARD DECLARATION

Exhibitor's Copy

Please keep this copy for your information.

Mark One: ☐ 1st Year 11 & Under (Walk/Trot) ☐ 2nd Year 11 & Under (Walk/Trot)
 ☐ 1st Year 18 & Under ☐ 2nd Year 18 & Under
 ☐ 1st Year Walk/Trot Ltd. Rider ☐ 2nd Year Walk/Trot Ltd. Rider
 ☐ 1st Year 19 & Over ☐ 2nd Year 19 & Over

11 & Under Walk/Trot competes in Showmanship + one additional class;

All other categories compete in Showmanship + 2 additional classes

RULES:

- This is a one horse/exhibitor combination award.
- To qualify horse/exhibitor must show a minimum of five (5) times in the chosen classes (2 classes for Walk/Trot 11 and Under division, 3 classes for Driving or Under Saddle divisions).
- Winner in each division will be the one with the most points in their classes.
- Points do not count until declaration is made.
- Mark the same classes below you marked on your Declaration Form for your records.

WALK/TROT

(11 & Under Age Division)

1. Showmanship 11 & Under (required)
2. Choose One (11 & Under):
☐ English Pleasure
☐ English Equitation
☐ Western Pleasure
☐ Western Horsemanship

DRIVING

(Large or Small Cart)

1. Showmanship in your age division or miniature (required)
2. Choose One – Category 1
☐ Pleasure Driving
☐ Roadster Driving
3. Choose One – Category 2
☐ In-hand Trail
☐ Disciplined Rail Driving
☐ Reinsmanship Driving

UNDER SADDLE

1. Showmanship in your age division (required)
2. Choose One – Category 1
☐ English Pl. (age division)
☐ English Pl. (breed division)
☐ English Pl. Walk/Trot Ltd.
☐ Western Pl. (age division)
☐ Western Pl. (breed division)
☐ Western Pl. Walk/Trot Ltd.
3. Choose One – Category 2
☐ English Eq.
☐ English Eq. Green Rider
☐ English Eq. Walk/Trot Ltd.
☐ Western Horsemanship
☐ W. Horsemanship Green Rider
☐ W. Horsemanship - Walk/Trot Ltd

- Any questions please contact ISHSA Award Committee Chairman Donna Bernardelli at 208-859-7894 or any awards committee member. See website for contact information.

Date: _____ Show: _____

(Rev. 2/17)

VERSATILITY AWARD DECLARATION
AWARD COMMITTEE'S COPY

Name of Exhibitor: _____ Age/Age Division (as of Jan. 1) _____
(exhibitor must be an ISHSA member in good standing)

Registered Name of Horse: _____ Gender _____

PLEASE CHOOSE ONE (IF DECLARING FOR MORE THAN ONE AWARD, PLEASE COMPLETE TWO DECLARATIONS)

☐ Quarter Horse (registered) ☐ Appaloosa (registered) ☐ Paint/Pinto (registered)
☐ AMSOPS ☐ All Other Breeds
☐ Driving (small or large cart) ☐ Gaited Horse
☐ 11 & Under Walk/Trot ☐ Walk/Trot Ltd. Rider

This is a one horse/rider combination award.

Each horse/rider pair must declare.

Points earned prior to declaration do **NOT** count.

- **You** must show in 7 declared classes from at least 3 different categories below, a minimum of 5 times in each declared class (except for Driving and Gaited).
- **To** qualify for the Driving and Gaited Horse you must show in 5 declared classes a minimum of 5 times
- **If** you win a versatility award, then the following year when you declare your classes for the same award, at least three (3) classes must be different from the year before (except for Driving and Gaited, then only one class needs to be different)
- **Only** points in the declared classes will be counted.
- **Points** will be calculated on the top 7 placings per class (after declaration), then totaled for a year-end score.
Points will be awarded: 1st-6, 2nd-5, 3rd-4, 4th-3, 5th-2, 6th-1

Please Mark your 7 declared classes in three categories below except for Driving and Gaited.

Driving and Gaited Horse, please Mark your 5 declared classes.

You must show in your correct age and breed division.

Category I

☐ Halter
☐ **Western Pleasure (breed)**
☐ **Western Pleasure - Walk/Trot 11 & Under or Ltd.**
☐ English Pleasure (breed)
☐ English Pleasure - Walk/Trot 11 & Under or Ltd.
☐ **Western Gaited Horse - 3 Gait**
☐ **English Gaited Horse - 3 Gait**
☐ Pleasure Driving
☐ Reiner Rail
☐ Reiner Confirmation

Category II

☐ Showmanship
☐ **English Equitation**
☐ **Gaited Horse Equitation**
☐ Horsemanship
☐ Gaited Horse Horsemanship
☐ Reinsmanship Driving

Category III

☐ English Pleasure - Disciplined Rail
☐ Western Pleasure - Disciplined Rail
☐ Driving - Disciplined Rail
☐ Reining

Category IV

☐ Barrels
☐ Poles
☐ Key Race
☐ Figure 8

Category V

☐ Bareback Equitation
☐ In-Hand Trail
☐ Trail
☐ Trail Walk/Trot 11 & Under or Ltd.
☐ Trail Gaited Horse
☐ **English Gaited Horse - 2 Gait**
☐ **Western Gaited Horse - 2 Gait**
☐ Western Riding
☐ Roadster
☐ Hunter Hack

Exhibitor's Phone # _____ Exhibitor's email (please print clearly) _____

I understand that it is my responsibility as an exhibitor, to confirm this declaration is correct and has been received.

Exhibitor signature: _____ Print Name _____ Date _____

SHOW OFFICE USE:

Dated Rec'd _____ By _____
(please print, include title/position)

(Rev. 2/17)

VERSATILITY AWARD DECLARATION

EXHIBITOR'S COPY

PLEASE CHOOSE ONE (IF DECLARING FOR MORE THAN ONE AWARD, PLEASE COMPLETE TWO APPLICATIONS)

☐ Quarter Horse (registered) ☐ Appaloosa (registered) ☐ Paint/Pinto (registered)
☐ AMSOPS ☐ All Other Breeds
☐ Driving (small or large cart) ☐ Gaited Horse
☐ 11 & Under Walk/Trot ☐ Walk/Trot Ltd. Rider

This is a one horse/rider combination award. Each horse/rider pair must declare.

Points earned prior to declaration do **NOT** count.

- **You** must show in 7 declared classes from at least 3 different categories below, a minimum of 5 times in each declared class (except for Driving and Gaited).
- **To** qualify for the Driving and Gaited Horse Versatility Awards you must show in 5 declared classes a minimum of 5 times
- **If** you win a versatility award, then the following year when you declare your classes for the same award, at least three (3) classes must be different from the year before (except for Driving and Gaited, then only one class needs to be different)
- **Only** points in the declared classes will be counted, and declaration may be made only for 7 classes.
- **Points** will be calculated on the top 7 placings per class (after declaration), then totaled for a year-end score.
Points will be awarded: 1st-6, 2nd-5, 3rd-4, 4th-3, 5th-2, 6th-1

Please Mark your 7 declared classes in three categories below except for Driving and Gaited.

Driving and Gaited Horse, please Mark your 5 declared classes.

You must show in your correct age and breed division.

Category I

☐ Halter
☐ ***Western Pleasure (breed)***
☐ ***Western Pleasure - Walk/Trot 11 & Under or Ltd.***
☐ English Pleasure (breed)
☐ English Pleasure - Walk/Trot 11 & Under or Ltd.
☐ ***Western Gaited Horse - 3 Gait***
☐ ***English Gaited Horse - 3 Gait***
☐ Pleasure Driving
☐ Reiner Rail
☐ Reiner Confirmation

Category II

☐ Showmanship
☐ ***English Equitation***
☐ ***Gaited Horse Equitation***
☐ Horsemanship
☐ Gaited Horse Horsemanship
☐ Reinsmanship Driving

Category III

☐ English Pleasure - Disciplined Rail
☐ Western Pleasure - Disciplined Rail
☐ Driving - Disciplined Rail
☐ Reining

Category IV

☐ Barrels
☐ Poles
☐ Key Race
☐ Figure 8

Category V

☐ Bareback Equitation
☐ In-Hand Trail
☐ Trail
☐ Trail Walk/Trot 11 & Under or Ltd.
☐ Trail Gaited Horse
☐ ***English Gaited Horse - 2 Gait***
☐ ***Western Gaited Horse - 2 Gait***
☐ Western Riding
☐ Roadster
☐ Hunter Hack

Rider/Horse name declared: _____
 Date Declared: _____ Turned in to/at: _____

Please call Donna Bernardelli at 208-859-7894 in the evenings or anyone on the committee (see website for contact information) if you have any questions. If you are declaring before the show season, please submit the attached form to the Points Secretary. Contact information can be found on the website. (Rev. 2/17)

ISHSA YEAR-END CHALLENGE DECLARATION

AWARDS COMMITTEE COPY

To make your declaration return this portion to ISHSA Points Secretary or to any secretary of any ISHSA sanctioned show (when enrolling at that show). If enrolling before the show season begins, please mail or email to the ISHSA Show Secretary (contact information is available on the website)

You may declare for as many categories as you wish. Use a separate declaration for each Horse/Rider pair

Registered Horse's Name: _____ Sheet size _____

Breed Division _____ ☐ Jr. Horse ☐ Sr. Horse

Gender: ☐ Stallion ☐ Mare ☐ Gelding

Exhibitor's Name: _____ Age Division _____

(Exhibitor must be a current ISHSA member in good standing)

Phone # _____ Email _____ Jacket/Vest Size _____

☐ **HIGH POINT SHOWMAN**

☐ 11 & Under ☐ 13 & Under ☐ 14 to 18 ☐ 19 to 49 ☐ 50 & Over

☐ **HIGH POINT ENGLISH PERFORMANCE HORSE**

☐ Quarter horse ☐ Appy/Paint/Pinto ☐ AMSOPS ☐ AOB ☐ Gaited

☐ **HIGH POINT WESTERN PERFORMANCE HORSE**

☐ Quarter horse ☐ Appy/Paint/Pinto ☐ AMSOPS ☐ AOB ☐ Gaited

☐ **HIGH POINT DRIVING HORSE**

☐ Small Cart ☐ Large Cart

☐ **HIGH POINT REINING HORSE**

☐ 18 & Under ☐ NonPro ☐ Open

☐ **HIGH POINT GYMKHANA HORSE**

☐ 11 & Under W/T ☐ 18 & Under ☐ 19 & Over ☐ Ltd Rider W/T

☐ **HIGH POINT IN-HAND HORSE**

☐ 3 & Under Miniature ☐ 4 & Over Miniature ☐ 3 & Under Horse ☐ 4 & Over Horse

☐ **HIGH POINT WALK/TROT LIMITED RIDER**

☐ English ☐ Western

Any questions please contact the ISHSA Award Committee Chairman Donna Bernardelli, 208-859-7894 in the evening or any committee member. Please see website for contact information.

I understand that it is my responsibility as an exhibitor, to confirm this declaration is correct and has been received.

Exhibitor signature: _____

SHOW OFFICE USE:

Dated Rec'd _____ By _____
(please print, include title/position)

(Rev. 2/17)

ISHSA YEAR-END CHALLENGE INFORMATION

Exhibitor's Copy

- You must compete at a minimum of 5 shows to qualify.
- This is a Horse/Rider pair award. Please use a separate form for each horse/rider pair.
- You must declare for each high point.
- It is anticipated that the awards will be buckles, jackets, and horse blankets

HIGH POINT SHOWMAN - You must show in a minimum of 3 classes. Points from these 7 classes will count toward this award (age group classes only): Showmanship, English Eq., English Pleasure (by age group), Hunter Hack, Trail, Horsemanship, Western Pleasure (by age group)

5 divisions 11 & Under; 13 & Under; 14 to 18; 19 to 49; 50 & Over

HIGH POINT ENGLISH PERFORMANCE HORSE – You must show in a minimum of 2 classes. Points from these 4 classes will count toward this award: English Pleasure Jr. or Sr. Horse (3-Gait English Pleasure for Gaited Horses), English Pleasure Open, English Pleasure (breed class or 2-gait English Pleasure for Gaited Horses), English Disciplined Rail.

5 divisions Quarter Horse; Appy/Paint/Pinto; AMSOPS; AOB; Gaited

HIGH POINT WESTERN PERFORMANCE HORSE - You must show in a minimum of 3 classes. Points from these 5 classes will count toward this award: Western Pleasure Jr. or Sr. Horse (3-Gait Western Pleasure for Gaited Horses), Western Pleasure Open, Western Pleasure (breed class or 2-gait Western Pleasure for Gaited Horses), Western Disciplined Rail, Western Riding.

5 divisions Quarter Horse; Appy/Paint/Pinto; AMSOPS; AOB; Gaited

HIGH POINT DRIVING HORSE - You must show in a minimum of 2 classes. Points from these 4 classes will count toward this award: Pleasure Driving, Roadster Driving, Disciplined Rail Driving, Reinsmanship Driving.

2 divisions Small Cart; Large Cart

HIGH POINT REINING HORSE - You must show in Reining and Reiner Rail. Points will count as follows:

Open: Open Reining, Reiner Rail, Reiner Confirmation

NonPro: NonPro Reining, Reiner Rail, Reiner Confirmation

Youth: 18 & Under Reining, Reiner Rail, Reiner Confirmation

3 divisions 18 & Under; NonPro, and Open

HIGH POINT GYMKHANA HORSE – You must show in a minimum of 2 classes. Points from these 4 classes will count toward this award: Barrels, Poles, Key Race and Figure 8.

4 divisions 11 & Under W/T; 18 & Under; Ltd Rider W/T; 19 & Over

HIGH POINT IN-HAND HORSE – Points from these 3 classes will count toward this award, In-Hand Trail, Showmanship, and Halter. Must show in in-hand trail and one other class to be eligible.

4 divisions 3 & Under Mini; 3 & Under Horse; 4 & Over Mini; 4 & Over Horse

HIGH POINT ENGLISH WALK/TROT LIMITED RIDER – You must show in a minimum of 2 classes. Points from these 4 classes will count toward this award: Showmanship, English Pleasure Walk/Trot Open, English Pleasure Walk/Trot Ltd., English Equitation Walk/Trot Ltd.

1 division Ltd Rider

HIGH POINT WESTERN WALK/TROT LIMITED RIDER – You must show in a minimum of 3 classes. Points from these 5 classes will count toward this award: Showmanship, Western Pleasure Walk/Trot Open, Western Pleasure Walk/Trot Ltd., Horsemanship Walk/Trot Ltd., and Trail Walk/Trot Ltd.

1 division Small Cart; Large Cart

Circle the divisions above you declared for, and keep this form for your records.

Turned in at: _____ on _____

- Any questions please contact ISHSA Award Committee Chairman Donna Bernardelli at 208-859-7894 or any awards committee member. See website for contact information.

(Rev. 2/17)



Duane & Donna Staack

(208) 577-0994

10175 Hwy 44

Middleton, ID 83644-5426

info@SaddleUpIdaho.com

SaddleUpIdaho.com

We Talk HORSE!



Animal Bedding

*Each truck load is about
40 yards.*

Contact Tim Phillips at 880-7178

**If You Have Any News, Events or
Stories you would like include in
our Newsletter please
e-mail them to Barb at:
phantasyarabians@yahoo.com**



S U P P L Y

mydbsupply.com

Proud Sponsor of the

I.S.H.S.A.



Caldwell • Nampa • Meridian • Garden City
Mtn. Home • Jerome • Twin Falls
Ontario • Baker City • LaGrande • Pendleton

2017 Advertising Rates

Classified/Business Card	\$ 5.00
¼ Page	\$11.00
½ Page	\$16.00
Full Page	\$21.00
Full Page Two Sides, Same Advertiser	\$31.00

Payment Must Accompany Ad

Please submit ads, articles and any other information for publication by 1st of the month.





Barbara Miskell
5025 Valle Grande Drive
Meridian, Idaho 83642

Address Correction Requested

Calendar of Events

March

TVPHC Winter Schooling Show Series, Birt Arena 7:00pm.....	March 3, 2017
TVPHC Winter Schooling Show Series, Birt Arena 7:00pm.....	March 10, 2017
TVPHC Winter Schooling Show Series, Birt Arena 7:00pm.....	March 17, 2017
TVPHC Winter Schooling Show Series, Birt Arena 7:00pm.....	March 24, 2017

April

ISHSA General Meeting, Sunrise Café, Middleton 7:00pm.....	April 5, 2017
ISHSA Spring Double Point, Ford Idaho Horse Park	April 8-9, 2017