

**President**

Barb Miskell  
 5025 Valle Grande Dr.  
 Meridian, ID 83642  
 (208) 631-2616  
[phantasyarabians@yahoo.com](mailto:phantasyarabians@yahoo.com)

**Vice-President**

Wade Kirksey  
 6345 Thompson Road  
 Marsing, ID 83639  
 (208) 841-0854  
[wadekir@gmail.com](mailto:wadekir@gmail.com)

**Treasurer**

Rylene Nowlin  
 P.O. Box 273  
 Marsing, ID 83639  
 (208) 871-7204  
[rylene.moore@isp.idaho.gov](mailto:rylene.moore@isp.idaho.gov)

**Secretary**

Anne Gahley  
 8831 Hanley Place  
 Eagle, ID 83616  
 (208) 286-7050  
[whathappeningranch@gmail.com](mailto:whathappeningranch@gmail.com)

**Points Secretary**

Jody Groehler (208) 989-8409  
[Jodysiobhan1957@yahoo.com](mailto:Jodysiobhan1957@yahoo.com)  
 And  
 Barb Miskell (208) 631-2616  
[phantasyarabians@yahoo.com](mailto:phantasyarabians@yahoo.com)

**Rules Chairman**

Donna Bernardelli  
 23128 Kingsbury Lane  
 Middleton, ID 83644  
 (208) 859-7894  
[ohmcdonnas@gmail.com](mailto:ohmcdonnas@gmail.com)

**Directors**

Jody Groehler  
 22035 Notus Road  
 Caldwell, ID 83607  
 (208) 989-8409  
[jodysiobhan1957@yahoo.com](mailto:jodysiobhan1957@yahoo.com)

Deneen Phillips  
 13484 Galloway Lane  
 Caldwell, ID 83607  
 (208) 880-1319  
[deneenphllps@aol.com](mailto:deneenphllps@aol.com)

Felicia Humphreys  
 22834 S. 21<sup>st</sup> Avenue W  
 Middleton, ID 83644  
 (208) 982-8643  
[colormefarms@gmail.com](mailto:colormefarms@gmail.com)

**Newsletter**

Barbara Miskell  
 5025 Valle Grande Dr.  
 Meridian, Idaho 83642  
 (208) 631-2616  
[phantasyarabians@yahoo.com](mailto:phantasyarabians@yahoo.com)



**March 2018**



## Information:

- ISHSA February fund raiser show was February 16, 2018 at Birt Arena. The weather cooperated and we had a great turnout! Thank you to everyone that came out and supported the show!! The ISHSA fund raiser show for fall double point will be Saturday July 7<sup>th</sup>.
- Our year end banquet was February 24, 2018. Thank you to the banquet committee and awards committee for a great event. It was great to see everyone make it despite the snow storm earlier in the day. Thank you to all those who attended and CONGRATULATIONS TO ALL OUR AWARD WINNERS! I hope to have a list posted in the newsletter by next month.
- 2018 Membership form in the newsletter. Get your membership paid for 2018 to continue to receive all the updates, show bills and fun happenings!
- **Note from the President:**

We had another very good meeting last night. Thank you to all who attended and contributed to a very progressive meeting. All your input is appreciated.

We look forward to a great double point show next month. We are having APHA halter on Friday before Ranch Classes. There will be awards for Ranch Classes. High Point awards for APHA classes too! The double point will kick off Friday evening with Reining. APHA classes will also be throughout the show. Show bill will be posted soon.

Barb ☺



## **General Membership Meeting: March 7, Denny's in Nampa.**

The meeting called to order by president Barbara Miskell

**Attendance:** Donna, Duane S, Anne, Rylene, Carolyn, Norman, Jody, Linda, Wade, Tami, Jane, Amy, Felicia, Patricia Shuster, Dwayne Benedict, Deneen, Pam White, Danette Dorman, Cassie Edelman, Donna B, Jamey. Susan Taylor, Lois Cant and Bonnie Camp

**Minutes:** Were approved as printed in the newsletter moved by Bonnie/Felicia.

**Treasurers Report:** \$12,364.11 in the general fund. The scholarship fund has \$3,031.23. Audit members are Duane, Jody & Felicia. Duane reported the audit had gone well & Rylene's records were very efficient. Report was approved.

**Barb stated that she will be having committee meetings with the groups this month prior to the next general meeting.**

### **Committee Reports:**

**Banquet committee:** Deneen reported that 99 adults & 19 youth attended the banquet. The expenses for the banquet were similar to last year. We had an additional charge of \$200.00 for a security person.

**Awards committee:** Donna B reported on the awards. The award selection forms are coming in. The committee has a few new ideas for next year.

**Double point show:** Wade reported the spring double point show planning is complete. He thanked Idaho Paint Horse club & Treasure valley Paint Horse Club for sponsoring the APHA classes & APHA hi-point awards and neck ribbons. Idaho Quarter Horse club is sponsoring the halter Champion of Champions award. Thank you to all the groups for their sponsorships.

**EPRB/LOC:** Donna reported that rule books are ordered. Judge's clinic will be set & put on the website so out of state carded judge can attend to update their cards.

**Scholarship Fund:** \$3,031.23 in the fund. The fund increased by \$920.00. Thank you for buying your numbers for the 2018 show season.

**Newsletter & website:** No report

**Point persons:** Barb & Jody are our points committee for 2018. Barb reported that the points will come to her, she will then send the points to be entered to Jody. There will be outside people looking over the points at different times thru out the year. More information to be shared thru the year. Declarations will be listed in the newsletter so people can check to make sure they have been received.

**New business:** Committee meetings to be held at Barb's place this month. She will have the contract for the points people. Barb confirmed with Jamey & Donna B. that they would do the horse expo (booth rental has already been paid). The Western Idaho Fair donation was discussed. It was moved by Felicia/Bonnie we donate \$150.00 for 3 youth classes like we did in 2017. Motion passed.

**Next meeting:** April 4<sup>th</sup> Denny's in Nampa.

Thank you to all the officers, directors, show representatives that represented our club in 2017. It's personal time they dedicate to ISHSA to help keep the club and shows running smoothly. Also thank you to all the volunteers and workers that helped during the show year. We couldn't do it without you!!



As you all know we lost our friend Anita last year. Anita was also our point secretary. This all happened at the end of show season. We had a group of lovely ladies that gathered the information and worked very hard to get everything input and declarations accounted for. With the transfer of information some paperwork was lost. ISHSA greatly apologizes to those that were affected. There are steps in place now that will prevent this from happening again.

I will be announcing (as things are resolved) some changes in award placings from those announced at the banquet. Again many apologies.

**Congratulations to Colton Galaher and his filly Girls Get Dirty Too (aka Hannah) on 1<sup>st</sup> place In-Hand 3 & Under Challenge.**



If you are holding an ISHSA approved show this year it is imperative that you get your sanction fee and form turned in to Anne Gahley. After February 28<sup>th</sup> your dates are NOT reserved any longer. Please get your form/payment submitted as soon as possible. Don't lose your show date!!! (Form is on the next page). Thank you!!

Don't forget to set your clocks ahead March 11<sup>th</sup>!



**2018 show approval form for a sanctioned show with IDAHO STATE HORSE SHOW ASSOCIATION**

Please send this form with the approval fee of \$60.00 to the ISHSA secretary address below. Shows must offer a minimum of 60 ISHSA classes or 90% of the show's classes must be ISHSA approved. The class list needs to be approved 60 days prior to being published.

Submit the complete show bill (cover sheet & class list). Remember that any high point being offered must have ALL of the classes that qualify for a given award clearly stated on the show bill. You must have the judge's names listed, location, dates, times, etc. Use the class list published in the rulebook for correct language.

Please e-mail the whole show bill to Anne Gahley [whatshappeningranch@gmail.com](mailto:whatshappeningranch@gmail.com) Anne will distribute this information to the rules committee for corrections. When all corrections are made Anne will send the show bill to the newsletter person for printing.

Member organizations: list the name of your delegate & alternate. Each member organization is eligible to have a delegate that attends all ISHSA general meetings & has a vote in executive meetings. Only the designated delegate (or alternate) may vote, so please keep this information updated with the ISHSA secretary. We encourage individuals to sponsor show also. Individual members holding shows are NOT eligible to have a delegate. We encourage ALL members to participate in all meetings.

Your 2017 show date gives the sponsoring club first call until **Feb 28, 2018**. Beyond February 28, dates become available for scheduling by other clubs. Please reserve your show dates early.

Please fill out & return before Feb 28 (Keep one copy for your records)

Show name \_\_\_\_\_

Show date \_\_\_\_\_

Sponsoring organization: \_\_\_\_\_

Show manager \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_ Fax \_\_\_\_\_

ISHSA Delegate \_\_\_\_\_ Alternate \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

phone \_\_\_\_\_ email \_\_\_\_\_ Phone \_\_\_\_\_ email \_\_\_\_\_

By signing this form you agree to follow all rules & procedure set up by ISHSA. Signature of authorized party

---

Please send 1 copy of this form & approval fees to: Anne Gahley, 8831 Hanley Pl., Eagle, Idaho 83616 If you need assistance or have questions please call Ph # 208-286-7050  
Email: [whatshappeningranch@gmail.com](mailto:whatshappeningranch@gmail.com).

**2018**

# Idaho State Horse Show Association

## Membership Application

Also available at [www.ishsa.info](http://www.ishsa.info)



Date: \_\_\_\_\_ I want newsletter mailed to me (\$10.00) \_\_\_\_\_

Individual (\$20.00) \_\_\_\_\_ Family (\$25.00) \_\_\_\_\_ Renewal \_\_\_\_\_ New \_\_\_\_\_

Name of Primary Member \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Birth date if Primary Member is under 18 \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Email Newsletter: Yes \_\_\_\_\_

Names of additional family members, birth dates (if under 18) and relationship to primary member (same household only):

- |          |          |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |

By signing, I hereby agree to follow the rules and procedures set up by the Idaho State Horse Show Association.

Signature: \_\_\_\_\_

This information is important for year end awards, please print clearly. New horses can be added on later.

Horses Registered Name	Nickname	Breed or Grade	Mare, Gelding, Stallion	Year Born

Please list owner's name and address if equine is not owned by you:

Name: \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**REMEMBER:** Horses must be shown under the Registered Name above or the Point Secretary cannot keep track of who you are. Also, under ISHSA rules, both owner and exhibitor (see rule book for leased horse rules) of the equine must be a current ISHSA member for points to count. You must show unregistered equines in the "All Other Breeds" classes even if you know the breed.

***Please Return This Form To:***

Rylene Nowlin  
P.O. Box 273  
Marsing, ID 83639

**Payment must accompany application**

Membership Paid: \$ \_\_\_\_\_

Newsletter mailed: \$ \_\_\_\_\_

Date Paid: \_\_\_\_\_

Cash/Check Number: \_\_\_\_\_

Membership Type: IND - FAM



# **2018 “Ranch It Up” Show Series**

Four American Stock Horse Association Shows  
Boise, Idaho

## **Year-End Series HIGH POINT SADDLES awarded to 10 Divisions**

Open, Green, Novice, Non Pro Limited, Non Pro,  
Youth 8-13, Youth 14-18, Collegiate,  
Mini Mites 7 & Under Lead Line,  
Mighty Mites 11 & Under Walk Trot

(April thru November shows count for Saddle Standings – see show bill for details)

## **Each show will award HIGH POINT in 10 divisions**

- ★ ASHA Approved Classes and Divisions  
*Youth 8-13, Youth 14-18, Non Pro, Non Pro Limited, Green, Novice, and Open;  
Added Non-ASHA divisions for Collegiate, Mules, Mini Mites and Mighty Mites*
- ★ Fun educational clinics before the Show, learn about the ASHA classes
- ★ Open to All Breeds/Equines (including a special division for Mules)
- ★ Friday Evening “Mini Mites and Mighty Mites” Ranch classes
- ★ Saturday Evening OPEN Jackpot Team Sorting
- ★ Concessions - Vendors – and much more!
- ★ Fun & Family Oriented – FREE to attend and watch

***Save these 2018 dates & plan to join us in Idaho***  
***March 9-11; April 6-8; September 7-9; November 2-4***

For More information:

[www.idahoranchitup.com](http://www.idahoranchitup.com) or find us on Facebook at “Ranch It Up”

Show Manager- Connie Evans (208)936-1014

[connie@idahoranchitup.com](mailto:connie@idahoranchitup.com)



Duane & Donna Staack

(208) 577-0994

10175 Hwy 44

Middleton, ID 83644-5426

info@SaddleUpIdaho.com

SaddleUpIdaho.com

*We Talk HORSE!*



*Animal Bedding*

*Each truck load is about  
40 yards.*

*Contact Anne Gahley at 208-286-7050*

If You Have Any News, Events or Stories you  
would like include in our Newsletter please

e-mail them to Barb at:

[phantasyarabians@yahoo.com](mailto:phantasyarabians@yahoo.com)



**S U P P L Y**

[mydbsupply.com](http://mydbsupply.com)

Proud Sponsor of the

**I.S.H.S.A.**



Caldwell • Nampa • Meridian • Garden City  
Min. Home • Jerome • Twin Falls  
Ontario • Baker City • LaGrande • Pendleton

#### 2018 Advertising Rates

Classified/Business Card .....	\$ 5.00
¼ Page .....	\$11.00
½ Page .....	\$16.00
Full Page .....	\$21.00
Full Page Two Sides, Same Advertiser .....	\$31.00

#### Payment Must Accompany Ad

Please submit ads, articles and any other information for  
publication by 1<sup>st</sup> of the month.





Barbara Miskell  
5025 Valle Grande Drive  
Meridian, Idaho 83642

Address Correction Requested

# Calendar of Events

## March

TVPHC Winter Show Series, Birt Arena, Nampa .....	Mar. 9, 2018
Ranch It UP Show Series Show #1 .....	Mar. 9 - 11
TVPHC Winter Show Series, Birt Arena, Nampa .....	Mar. 16, 2018
TVPHC Winter Show Series, Birt Arena, Nampa .....	Mar. 23, 2018

## April

ISHSA General Meeting, Dennys, 607 Northside Blvd, Nampa 7:00pm	April 4, 2018
Ranch It UP Show Series Show #2 .....	April 6-8
ISHSA Double Point Show, Idaho Horse Park, Nampa .....	April 20, 21, 22, 2018