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**Newsletter**

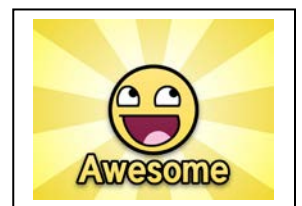
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## Updates:

- Thanks to everyone that attended the winter warm up fund raising shows. We raised over \$900 that goes directly to awards for the 2016 double point shows. THANK YOU!!
- Memberships for 2016 are due! Membership form is in the newsletter! Paid membership guarantees your this wonderful newsletter each month ☺
- Show Sanction Fees were due February 28<sup>th</sup>. All dates not paid for now become an open date available to anyone interested in holding a show.
- **Please remember the new helmet rule for youth goes into effect for 2016: All riders under 18 years must wear an approved certified ASTM/SEI helmet for English and bareback while riding in the show arena!!**

*Daylight savings begins March 13<sup>th</sup>!!*



## ISHSA General Meeting February 3, 2016 Shiloh Inn Canyon Creek

The meeting was called to order by Andrea at 7:35

### Attendance:

Mary, Donna B, Jamey, Bonnie, Jody, Donna & Duane S, Mel & Anne, Susan, Felicia, Deneen, Arielle. John L Cassie, Anita, Connie G, Tami, Wade, Barb, & Andrea.

Minutes Approved as printed. Moved by Jamey & Bonnie. Motion passed unanimously.

### Treasurers Report:

The checking account has \$11,827.16, scholarship \$3,992.68 this figure includes the \$45.00 for permanent numbers sold at the banquet. Deneen presented three bills, Witco for trophies \$185.45, banquet \$2,654.00 & embroidery \$417.11. These bills have been paid.

### Committee Reports

Deneen reported that she will have a complete report on the banquet next month. For the most part, the banquet went well. Deneen suggested we look at holding the banquet at a later date in Jan.

It was suggested that she call for a Jan 14 or Jan 25 date for 2017. The ticket sale seemed to be a problem, Donna S suggested we sell the ticket up to a certain date at a set price, then those purchased after that date & at the banquet be at a higher price.

Deneen & the awards committee will meet Feb 28<sup>th</sup> to look at the yearend declarations forms. Committee includes Susan, Anita, Jodi, points secretary, Donna S.

Double Point Show report: The spring double point is later this year April 29, 30 & May 1<sup>st</sup>. The judges are hired, contracts are out to judges & help. Barb requested a budget of \$1000.00 minus the (cost of \$245.82 for awards purchased) for the double point show. Donna B/Donna S moved we grant the request for the money for awards. Passed by the majority.

There was a discussion about keeping the awards to a minimal & having more for the pay outs at the end of the year.

Anita mentioned we need to encourage all contestants to become members to win awards. Barb said that statement was on the show bill.

Barb requested \$50.00 per winter fund raiser shows for candy for class awards. Susan /Felicia moved we grant that request for \$100.00 for the 2 fund raiser shows. Passed unanimously.

### Pink book

Deneen & Connie Graves brought up the need for a manual of job descriptions for all officials of ISHSA (Pink book) Information about each officers job need to be sent to Jody Groehler

email [jodysiobrhan1975@yahoo.com](mailto:jodysiobrhan1975@yahoo.com) by 2-21. This would help each person understand the duties & responsibilities of their job. Who does what & a timeline?

### Newsletter & website.

**Barb** will do the newsletter & **Jamey** will manage the website. John L offered some information on a website to make that easier to manage.

### EPRB/LOC:

Donna S reported we will need to publish new rule books. After some discussion Mel /Wade moved we print 300 rule books. Passed unanimously. The printers name was given to Donna S to make arrangements.

New business: Andrea read a request by Sabrina for donations for the WIF; \$50.00 for a class sponsor, \$150.00 for a buckle & \$250.00 for lead line class so each child could receive an award. Felicia offered that the fair does benefit all of us & we need to stick together. After much discussion it was decided that the request would be denied. We felt the donation amount should be up to our club to decide.

Donna S/ Susan moved we politely decline the request. . Passed unanimously.

Audit of books. Mel, Andrea & Mike Austin will be asked to join the audit group. Mary was asked for a profit & loss statement to be published in the newsletter.

Old business: None discussed Next meeting March 2, 7:30

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What's Happening Ranch  
Mel & Anne Gahley

## ISHSA General Meeting    March 2, 2016    Shiloh Inn Canyon Creek

The meeting was called to order by Andrea at 7:30

### Attendance:

Mary, Donna B, Jamey, Bonnie, Jody, Lois, Donna S, Mel & Anne, Susan, Felicia, Cassie, Anita, Amy, Jane, Dixie, Linda, Wade, Barb, & Andrea.

Minutes: the minutes will be in the combined newsletter coming out soon.

### Treasurers Report:

The checking account has \$8,957.03 & the scholarship fund has \$4,093.00. Mel/Bonnie moved we accept the treasurer report. Passed unanimously.

### Committee Reports

Deneen was absent so no report.

Double point report. April 29, 30 & May 1. Id Horse Park..

Barb gave a detailed report on the Spring double point show. The Feb winter fund raiser shows were profitable bringing in \$910.00. The judges & work force has been hired & contracts are in place. Hi point awards have been purchased. Thank you Barb & Wade for all your hard work.

### Pink book

Email information about the duties of your office to Jody at [jodysiobrhan1975@yahoo.com](mailto:jodysiobrhan1975@yahoo.com).. This would help each person understand the duties & responsibilities of their job. Who does what & a timeline?

### Newsletter & website.

Barb will do the/ Feb/ March newsletter she was waiting for the names & addresses to complete the newsletter. **Jamey** will manage the website.

Some changes to the website has been made, check it out.

### EPRB/LOC:

Donna S reported the declarations sheets have been updated. These forms will be posted on the website. Note each person is responsible for filling out their forms & checking that they are correct by checking the points during the show season. Show reps were appointed for each show.

A rules meeting will be held the 2<sup>nd</sup> wed night at Saddle Up at 6:30pm This is a board meeting & all members are welcome.

### New business:

A huge thank you to D& B for supporting the youth classes at the double point show. Please express your gratitude to your local D&B store.

### Old business:

Audit of books. Mel, Andrea & Mike Austin was asked to join the audit group. Mike hasn't replied to the request at this time.

Linda Mims requested we give Susan Taylor Fink a huge hand for the great job she did with the gate at the schooling shows in Feb. Good job Susan.

Mel & Bonnie moved we adjourn & go to the executive meeting. Passed unanimously

What's Happening Ranch  
Mel & Anne Gahley

## **TVPHC 2016 WINTER SCHOOLING SHOW SERIES**

**Dates: March 4, 11, 18, & 25**  
**Location: Birt Arena, Nampa, Idaho**

**Office Opens at 5pm with 1st Class**  
**Starting at 6pm – SHARP!**

**To Pre-Register Contact Shawn Charters at (208) 830-6123 or via email at [chartersconsulting@gmail.com](mailto:chartersconsulting@gmail.com)**

**Judges: TBA**

**Class fees \$6.00/class day of show or \$5.00/class if signed up by day prior to show**  
**\$1.00 / horse grounds clean up fee**

### **HALTER (All Ages/Breeds):**

- 1. Halter (All Breed/All Sex)
- 1a Halter Mini's

### **SHOWMANSHIP:**

- 2. Showmanship Mini
- 3. Showmanship W/T 11 & Under
- 4. Showmanship 13 & Under
- 5. Showmanship 14 - 18
- 6. Showmanship 19 & Over

### **ENGLISH:**

- 7. English Equitation W/T 11 & Under
- 8. English Pleasure 11 & Under W/T
- 9. English Equitation W/T Limited
- 10. English Equitation 13 & Under
- 11. English Equitation 14 - 18
- 12. English Equitation 19 & Over
- 13. English Walk/Trot Green Rider – All Ages
- 14. English Walk/Trot – Green Horse
- 15. English Walk/Trot – All Ages
- 16. English Pleasure 13 & Under
- 17. English Pleasure 14 - 18
- 18. English Pleasure 19 & Over
- 19. English Pleasure Open

### **Break**

- 20. 2 Gait English Pleasure
- 21. 3 Gait English Pleasure
- 22. 2 Gait Western Pleasure
- 23. 3 Gait Western Pleasure

### **WESTERN:**

- 24. Western Horsemanship W/T 11 & Under
- 25. Western Pleasure 11 & Under W/T
- 26. Western Horsemanship W/T Limited
- 27. Western Horsemanship 13 & Under
- 28. Western Horsemanship 14 - 18
- 29. Western Horsemanship 19 & Over
- 30. Western Walk/Trot Green Rider – All Ages
- 31. Western Walk/Trot – Green Horse

- 32. Western Walk/Trot – All Ages
- 33. Western Pleasure 13 & Under
- 34. Western Pleasure 14 - 18
- 35. Western Pleasure 19 & Over
- 36. Western Pleasure Open

### **REINING:**

- 37. Non Pro Reining
- 38. Gaited Reining
- 39. Open Reining

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### **Circuit High Points**

**Walk Trot**

**Mini**

**13 and Under**

**14 – 18**

**19 and Over**

**\* You MUST attend 3 of the 4 shows to qualify**

**Green Horse: 1<sup>st</sup> Year of Riding**

**Green Rider: Been riding 2 years or less.**

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**Concessions will be  
available.**





**IDAHO STATE HORSE SHOW ASSOCIATION**  
**2016 SPRING DOUBLE POINT SHOW**

FORD IDAHO HORSE PARK, NAMPA, ID

**April 29, 30 & May 1, 2016**

**Judges: Tammie Whitt & Jaime Gray (Main Judges),  
Angie Turner and Matt Livengood (Trail only)**

**Show Manager: Wade Kirksey (208) 841-0854**

**Show Secretary: Anita Stephan (208) 869-0949 - [whodunit2009@hotmail.com](mailto:whodunit2009@hotmail.com)**

**Announcer: Sue Crane In-Gate/Holding Area Manager: Jamie Wills**



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**ONCE AGAIN!!**

**Reining Paid Practice Slots will be run all day Friday from 7am – 2:30pm.**

**\$25 for 7 minutes!**

**Come school your reining horses in the best arena in the west! Slots will go quickly!  
Sign up with Barb Miskell: [IdahoStateHorseShows@yahoo.com](mailto:IdahoStateHorseShows@yahoo.com) or call: 208-631-2616**

**Reining classes will be held Friday night beginning at 6:00pm!!**

**The arena will be open for Pleasure horses to warm up from 2:30 – 4:30 (TIMES APPROXIMATE) AND after reining classes are over. Arena will be open until Midnight Friday evening and closed Saturday after 4D Barrels for trail set-up.**

**Reining Horses ONLY – Show Warm UP from 4:30 – 5:30pm**

**Show Time: Friday, April 29 - 12:00 p.m. show office opens 6:00 p.m. show begins**

**Show Time: Saturday, April 30 – 6:00 a.m. show office opens 7:30 a.m. show begins**

**Show Time: Sunday, May 1 – 7:00 a.m. show office opens 8:30 a.m. show begins**

**Patterns will be available for you to print off the website by April 15<sup>th</sup>. Patterns will be available at the show office.**

**Entry Fees: \$12.00 per class, plus \$2.00 per horse one-time promotion fee, plus \$2.00 per horse one-time awards fee – for a total of \$16.00 for the first class, then just \$12.00 for each additional class.**

To pre-register, call Anita Stephan (208) 869-0949, or e-mail [whodunit2009@hotmail.com](mailto:whodunit2009@hotmail.com) by **MIDNIGHT, Tuesday, April 26<sup>th</sup>**. Pre-entries will have a show packet ready for pick-up on Friday after 2:00pm; otherwise you must enter in person during the show. The secretary will collect the show fees when you pick up your number or check in. Horses will not be allowed to enter classes unless class fees are paid, or a deposit is left with the show office. A signed “blank” check satisfies the “deposit” rule. Numbers will not be handed out without one of the above. Class scratches must be done two classes in advance of scratched class to receive a refund, or you will be charged for it. ISHSA will assess a \$25.00 fee for any bank returned checks and will hold your year end points until all money is paid.

**Please check in with the office and finalize your bill with the secretary before you leave the show grounds.**

Stalls, Shavings and RV Spaces are available; reserve online at [www.fordidahohorsepark.com/Reservations.aspx](http://www.fordidahohorsepark.com/Reservations.aspx) -- or call the Ford Idaho Horse Park (208)442-3335 for more info. Load in day is Thursday, April 28<sup>th</sup>. Stalls are \$27.00 per day/night. (Horse Park increased their rates for 2016.) Reminder:

**New ISHSA Rule 2016: All riders under 18 years must wear an approved certified ASTM/SEI helmet for English and bareback while riding in the show arena!!**

**Please remember NO lunging in the indoor arena. (Ford Idaho Horse Park Rules)**

**NO dogs allowed inside arena building at any time. Any dogs on the grounds must be on a leash, no exceptions**

***This show is also approved for PAC Credits, ACAAP Approved and AHA-OIEP Approved.***

**TRAIL CLASSES-** Trail will be held in the main arena Sunday morning. We will be running two trail courses and will have each main judge paired up with one local judge. One course will be the walk/trot course and one course will be the course for lope horses. This will eliminate keeping all our exhibitors waiting needlessly. We will post which course is which. We will host a paid "warm-up" trail session on Sunday morning before the show starts, from 6:00 AM until 8:00 AM. You do not need to be in show attire to ride in the warm-up, but you MUST have your horse exhibitor number displayed clearly, so we can accurately charge you for your warm-up session. Sign up for your time slot early with the show secretary or if available slots are left, in the show office and no later than Saturday night.

Warm up Trail Cost: \$5 for 5 minutes – 2 horses to a "slot", 2 courses will be set up—if you miss your time slot, you may be able to make it up, but only if there are time slots still available. Please be on time and ready to ride. Training tack allowed in the trail warm-up. The trail course will be open before classes begin to walk. Please respect the horses that are paying to ride the trail course. No people will be allowed to walk the course during warm-ups!! No Exceptions!

## **CLASS AND AWARD INFORMATION**

**"To qualify for ANY of the High Point and Circuit awards – You MUST be CURRENT 2016 ISHSA MEMBERS.**

**High Point, Reserve and Circuit awards are based on One Rider/One Horse Team."**

\*\*\* You do NOT need to be an ISHSA member to show in any class and win the class awards and ribbons\*\*\*

**HALTER CLASSES-** Grand and Reserve at halter is for first and second place winners only from each class. Please be sure to comeback for Grand and Reserve in your division – Neck Ribbons for Grand and Reserve!

**Champion of Champions:** Grand at halter for stallions, mares and geldings will compete for this award. Neck ribbons and award for Champion of Champions!

**REINING-** Will be held on Friday evening beginning at 6pm. The High Point Reining Horse (classes 1 or 2 or 3, plus 4 and 5) – must show all 3 classes to qualify.

**HIGH POINT IN-HAND HORSE-** In-Hand horse/handler will be eligible only to those who exhibit animals that do not drive or ride. You must exhibit in the In Hand Trail class (class 31 or 32) as well as your respective halter class (class 6-10, 12-16 or 18-22) to qualify. Your age division showmanship class (class 25-30) also counts for High Point In-Hand. Highest total of points in those "3" classes will win award!

**HIGH POINT GYMKHANA HORSE-** Classes 71, 72, 75, 76, 79, 80, 83, 84 count for this High Point. You must show all 4 classes in your age division to qualify for this award. All times will be added together, the "fastest" combined times wins High Point. Jackpot Barrels or Walk-Trot games do not count towards this award.

**HIGH POINT - 11 & Under (Walk-Trot)-** Classes 29, 38, 47, 917, 102, 109 and horse MUST be shown in Halter to qualify for the award (Classes 12-16 or 18-22). Halter points count using 1<sup>st</sup>=6, 2<sup>nd</sup>=5, 3<sup>rd</sup>=4, 4<sup>th</sup>=3, 3<sup>rd</sup>=2, 6<sup>th</sup>=1.

**HIGH POINT – Walk-Trot Limited Rider – 12 and over –** Classes 37, 50, 88, 101, 112 and horse MUST be shown in Halter to qualify for the award (Classes 6-10, 12-16 or 18-22). Halter points count using 1<sup>st</sup>=6, 2<sup>nd</sup>=5, 3<sup>rd</sup>=4, 4<sup>th</sup>=3, 3<sup>rd</sup>=2, 6<sup>th</sup>=1.

**HIGH POINT – 13 & Under -** Classes 28, 43, 56, 92, 107, 116 and horse MUST be shown in Halter to qualify for the award (Classes 12-16 or 18-22). Halter points count using 1<sup>st</sup>=6, 2<sup>nd</sup>=5, 3<sup>rd</sup>=4, 4<sup>th</sup>=3, 3<sup>rd</sup>=2, 6<sup>th</sup>=1.

**HIGH POINT – 14 thru 18 –** Classes 27, 42, 55, 93, 106, 115 and horse MUST be shown in Halter to qualify for the award (Classes 12-16 or 18-22). Halter points count using 1<sup>st</sup>=6, 2<sup>nd</sup>=5, 3<sup>rd</sup>=4, 4<sup>th</sup>=3, 3<sup>rd</sup>=2, 6<sup>th</sup>=1.

**HIGH POINT – 19 thru 49 –** Classes 26, 41, 54, 94, 105, 114 and horse MUST be shown in Halter to qualify for the award (Classes 6-10, 12-16 or 18-22). Halter points count using 1<sup>st</sup>=6, 2<sup>nd</sup>=5, 3<sup>rd</sup>=4, 4<sup>th</sup>=3, 3<sup>rd</sup>=2, 6<sup>th</sup>=1. Gaited Horse

Contestants are eligible for this award as well, so Gaited horse classes: 25-29, 34, 57, 58, 79, 93, 107, 108 (choose just 6 of 8 classes) and horse **MUST** be shown in Halter to Qualify for the award (Classes 6-10, 12-16 or 18-22).

**HIGH POINT – 50 and over** – Classes 25, 40, 53, 95, 104, 113 and horse **MUST** be shown in Halter to qualify for the award (Classes 6-10, 12-16 or 18-22). Gaited Horse Contestants are eligible for this award as well, so Gaited horse classes: 25-29, 34, 57, 58, 79, 93, 107, 108 (choose just 6 of 8 classes) and horse **MUST** be shown in Halter to Qualify for the award (Classes 6-10, 12-16 or 18-22). Halter points count using 1<sup>st</sup>=6, 2<sup>nd</sup>=5, 3<sup>rd</sup>=4, 4<sup>th</sup>=3, 3<sup>rd</sup>=2, 6<sup>th</sup>=1.

**HIGH POINT LARGE CART** – Classes 33, 35, 45, 51. You must enter at least 3 of the 4 classes to qualify for this award and horse **MUST** be shown in Halter to qualify for the award (Classes 6-10, 12-16 or 18-22). Halter points count using 1<sup>st</sup>=6, 2<sup>nd</sup>=5, 3<sup>rd</sup>=4, 4<sup>th</sup>=3, 3<sup>rd</sup>=2, 6<sup>th</sup>=1.

**HIGH POINT SMALL CART** – Classes 30, 31 or 32, 34, 36, 46, 52 and horse **MUST** be shown in Halter to qualify for the award (Classes 9, 10, 15, 16, 21 or 22). Halter points count using 1<sup>st</sup>=6, 2<sup>nd</sup>=5, 3<sup>rd</sup>=4, 4<sup>th</sup>=3, 3<sup>rd</sup>=2, 6<sup>th</sup>=1.

**CIRCUIT AWARDS** – Each High Point will have a "Circuit award" combining the Spring Double Point show points with the Fall Double Point show points, for an overall CIRCUIT award prize! You must show in BOTH Double Point shows to qualify for this award!

*A big Thank You to all our sponsors!!  
We couldn't put on these fun shows without your continued support!*

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**Friday 7am – 2:30pm – Reining Paid Warm Ups**

**\$25 for 7 minutes**

**ONLY 59 SLOTS AVAILABLE**

**Call or email Barb Miskell (208) 631-2616 to reserve your spot!!**

**[IdahoStateHorseShows@yahoo.com](mailto:IdahoStateHorseShows@yahoo.com)**

**Friday, April 29, 2016 – 6:00pm Show Start**

**Reining Warm-Up only from 4:30-5:30pm.**

Please remember no lunging in the indoor arena. (Ford Idaho Horse Park Rules)

**REINING CLASSES:**

1. Reining, 18 years and under
2. Reining, Non-Pro
3. Reining, All Ages
4. Reiner Rail, limited to Reining participants
5. Reiner Confirmation Limited to Reiner Rail participants

Reining High Point and Reserve High Point will be presented

We will be setting up in-hand trail after Reining classes on the south end of the arena. You may ride in the arena after reining as long as you stay off the in-hand trail course.



## Saturday, April 30, 2016 – 7:30am Start

### HALTER:

6. Quarter Horse Stallions
7. Paint/Pinto/Appaloosa Stallions
8. AMSOPS Stallions
9. All Other Breed Stallions
10. Miniature Stallions
11. **Champion and Reserve Stallion**  
(1<sup>st</sup> & 2<sup>nd</sup> place horses from Classes 6-10)
12. Quarter Horse Geldings
13. Paint/Pinto/Appaloosa Geldings
14. AMSOPS Geldings
15. All Other Breed Geldings
16. Miniature Geldings
17. **Champion and Reserve Gelding**  
(1<sup>st</sup> & 2<sup>nd</sup> place horses from Classes 12-16)
18. Quarter Horse Mares
19. Paint/Pinto/Appaloosa Mares
20. AMSOPS Mares
21. All Other Breed Mares
22. Miniature Mares
23. **Champion and Reserve Mare**  
(1<sup>st</sup> & 2<sup>nd</sup> place horses from Classes 18-22)
24. **Champion of Champions\*** –  
(1<sup>st</sup> place horses from class 11, 17, 23)

### SHOWMANSHIP

25. Showmanship – 50 years and over
26. Showmanship – 19-49 years
27. Showmanship – 14-18 years
28. Showmanship – 13 years and under
29. Showmanship – 11 years and under, walk/trot,  
*Cannot cross enter*
30. Showmanship – Miniature

### IN-HAND TRAIL *Not shown under saddle – may only cross enter halter, showmanship and driving*

31. In-Hand Trail, 4 years and over
32. In-Hand Trail, 3 years and under

### DRIVING AND MINIATURE DRIVING & REINSMANSHIP:

33. Pleasure Driving – Large Cart
34. Pleasure Driving – Small Cart
35. Reinsmanship Driving, Large Cart
36. Reinsmanship Driving, Small Cart

### ENGLISH EQUITATION

37. English Equitation, Walk-Trot Limited Rider,  
*Cannot cross enter*
38. English Equitation, 11 years and under, Walk/Trot  
*Cannot cross enter*
39. English Equitation, Gaited Horse, 2-Gait
40. English Equitation, 50 years and over
41. English Equitation, 19-49 years
42. English Equitation, 14-18 years
43. English Equitation, 13 years and under
44. English Equitation, Green Rider – no pattern,

### DRIVING/MINIATURE DRIVING DISCIPLINED RAIL

45. Disciplined Rail, Pleasure Driving, Large Cart
46. Disciplined Rail, Pleasure Driving, Small Cart

### ENGLISH PLEASURE:

47. English Pleasure, 11 and under, Walk/Trot,  
*Cannot cross enter*
48. English Pleasure – Walk-Trot Beginning Horse –  
*1st year of showing, may cross enter*
49. English Pleasure – Walk-Trot Open, may cross enter
50. English Pleasure, Walk-Trot Limited Rider  
*Cannot cross enter*

### ROADSTER DRIVING

51. Roadster Driving, Large Cart
52. Roadster Driving, Small Cart

### ENGLISH PLEASURE CONTINUED:

53. English Pleasure, Open
54. English Pleasure, 50 years and over
55. English Pleasure, 19-49 years
56. English Pleasure, 14-18 years
57. English Pleasure, 13 years and under
58. English Pleasure, Green Horse,  
*1st or 2nd year showing English anywhere*
59. English Pleasure, Junior Horse, 5 years and under
60. English Pleasure, Senior Horse, 6 years and over
61. English Pleasure, Quarter Horse
62. English Pleasure, Paint/Pinto/Appaloosa
63. English Pleasure, AMSOPS
64. English Pleasure, All other Breeds
65. English Pleasure – Gaited Horse, 2 gait, open
66. English Pleasure – Gaited Horse, 3-gait, open
67. English Pleasure – Disciplined Rail
68. Hunter Hack 19 & Over (jumps 2' - 2' .5") at center
69. Hunter Hack 18 & Under (jumps 1'5" - 2') at center
70. Hunter Hack Green Horse/Green Rider  
(jumps 1' - 1'5") at center cross rails

### GAMES/SPEED EVENTS:

71. Pole Bending, 19 and over
72. Pole Bending, 18 and under
73. Pole Bending Walk/Trot 11 & Under
74. Pole Bending Walk/Trot Ltd Rider
75. Figure 8 Race, 19 and over
76. Figure 8 Race, 18 and under
77. Figure 8 Race Walk/Trot 11 & Under
78. Figure 8 Race Walk/Trot Ltd. Rider
79. Key Race, 19 and over
80. Key Race, 18 and under
81. Key Race Walk/Trot 11 & Under
82. Key Race Walk/Trot Ltd Rider
83. Barrel Racing, 19 and over
84. Barrel Racing, 18 and under
85. Barrel Racing Walk/Trot 11 Under
86. Barrel Racing Walk/Trot Ltd Rider

**4D Jackpot Barrels will run at the completion of ISHSA games. Contact Melissa for sign up and added information. 208-318-8888**



**Sunday, May 1, 2016 –  
8:30 AM Start**

**“PAID” Warm up Trail – 6:00am thru 8:00am “\$5.00 for 5 Minutes; 2 horses each session” 2 trail courses available – Walk-Trot Pattern & Loping Pattern. Sign up at the Office on Friday or Saturday. Must wear a number to participate. Walking the course will be available before trail begins NOT during Paid Warm Ups. Please be respectful of paid horses warming up.**

**TRAIL:**

- 87. Trail, Walk-Trot Open Trail, May cross enter
- 88. Trail, Walk-Trot Limited Rider, cannot cross enter
- 89. Trail, Gaited Horse, 2- Gait, Open
- 90. Trail, Green Horse/Green Rider, *Horse must be in its 1st or 2nd year showing trail, OR rider must be in 1st or 2nd year showing walk/jog/lope trail anywhere*
- 91. Trail, 11 years and under, cannot cross enter
- 92. Trail, 13 years and under
- 93. Trail, 14-18 years
- 94. Trail, 19-49 years
- 95. Trail, 50 years and over

**LEADLINE:**

- 96. Leadline Equitation, 6 years and under

**BAREBACK:**

- 97. Bareback Equitation

**WESTERN RIDING:**

- 98. Western Riding, all ages
- 99. Western Riding Green Horse\*
- 100. Western Riding Gaited Horse\*

**WESTERN HORSEMANSHIP**

- 101. Western Horsemanship, Walk/Trot Limited Rider, *Cannot cross enter*
- 102. Western Horsemanship, 11 years and under, Walk/Trot, *Cannot cross enter*
- 103. Western Horsemanship, Gaited Horse – 2 gait
- 104. Western Horsemanship, 50 years and over
- 105. Western Horsemanship, 19-49 years
- 106. Western Horsemanship, 14-18 years
- 107. Western Horsemanship, 13 years and under
- 108. Western Horsemanship, Green Rider – no pattern, *1st or 2nd year showing Western*

**WESTERN PLEASURE:**

- 109. Western Pleasure, Open
- 110. Western Pleasure, 11 years and under, walk/trot, *Cannot cross enter*
- 111. Western Pleasure, Walk-Trot Beginning Horse, *1st year of showing, may cross enter*
- 112. Western Pleasure, Walk-Trot Open, *May cross enter*
- 113. Western Pleasure, Walk-Trot Limited Rider, *Cannot cross enter*
- 114. Western Pleasure, 50 years and over
- 115. Western Pleasure, 19-49 years
- 116. Western Pleasure, 14-18 years
- 117. Western Pleasure, 13 years and under
- 118. Western Pleasure, Gaited Horse, 2-Gait, Open
- 119. Western Pleasure, Gaited Horse, 3-Gait, Open
- 120. Western Pleasure, Green Horse, *1st or 2nd year showing western anywhere*
- 121. Western Pleasure, Junior Horse, 5 years and under
- 122. Western Pleasure, Senior Horse, 6 years and over
- 123. Western Pleasure, Quarter Horse
- 124. Western Pleasure, Paint/Pinto/Appaloosa
- 125. Western Pleasure, AMSOPS
- 126. Western Pleasure, All Other Breeds
- 127. Western Pleasure, Disciplined Rail

**Additional information:**

**Any Ties will be determined by coin toss with Show Manager and ISHSA Show Steward**

Denotes No Year End Points \*

The Versatility, Year-End Challenge and Beginner forms are attached in the newsletter. Please remember that declaring for and receiving ISHSA awards is a privilege, not a right. It is the Exhibitor's responsibility: to complete and turn in the appropriate declarations, to check the ISHSA website to confirm the declarations were received and properly entered into the points system, and to check the points awarded to them throughout the year for accuracy.

If you are competing for year-end points it is YOUR responsibility throughout the show year to check your points!! Please don't wait until the show year is over and then find out there is a problem!!

**Congratulations to your 2016 Point Secretary: Shawn Charters.**

Please send your show results to Shawn within 14 days after your event: 7250 Pleasant View Drive. Caldwell Id 83607

As written above, please check/keep track of your points throughout the year. Any questions please feel free to contact Shawn by email: [chartersconsulting@gmail.com](mailto:chartersconsulting@gmail.com) or phone (208) 208-830-6123. Texting works great too.

**RANCH HORSE VERSATILITY OPEN SHOW**

**May 7, 2016**

**Twin Falls Fairgrounds**

Judges: Joe Sutherland – Arena Krystal Lee- Trail

Classes: \$15 - Arena: 10 - Ranch Cow Horse Working Class: \$45

**Ranch Horse Halter \* Ranch Horse Riding \* Ranch Horse Riding Reining \* Ranch Horse Trail**

**Ranch horse Working Cow Horse**

**Open – Non-Pro – Green Horse - Youth**

**\*\*\*\*\*HIGH POINT AWARDS FOR EACH DIVISION\*\*\*\*\***

**Contact information and Forms: [www.ishsamv.com](http://www.ishsamv.com)**

**A BIG THANK YOU TO JAMEY ROBBINS FOR HER POINTS KEEPING WORK FOR THE PAST FEW YEARS!! ALSO A BIG THANK YOU TO ALL OUR 2015 OFFICERS, DIRECTORS AND VOLUNTEERS FOR THEIR WORK TO SUPPORT ISHSA. IT TAKES A LARGE AMOUNT OF HELP TO KEEP YOUR ORGANIZATION RUNNING SMOOTHLY AND ALLOWING US TO PUT ON THE VARIOUS EVENTS FOR OUR MEMBERSHIP.**

**BEGINNER AWARD DECLARATION**  
**-RETURN THIS FORM INTO ISHSA-**

**To make your declaration return this portion to ISHSA Points Secretary,  
... or to any secretary of any ISHSA sanctioned show (when enrolling at that show).**

*please print*

Name of Exhibitor: \_\_\_\_\_ Age division: \_\_\_\_\_

Circle One:	1 <sup>st</sup> Year 11 & Under (Walk/Trot)	2 <sup>nd</sup> Year 11 & Under (Walk/Trot)
	1 <sup>st</sup> Year 18 & Under	2 <sup>nd</sup> Year 18 & Under
	1 <sup>st</sup> Year Walk/Trot Ltd. Rider	2 <sup>nd</sup> Year Walk/Trot Ltd. Rider
	1 <sup>st</sup> Year 19 & Over	2 <sup>nd</sup> Year 19 & Over

1<sup>st</sup> Year refers to first year of showing ANYWHERE in the last 10 years – Exhibitors must be Nonprofessional

2<sup>nd</sup> Year refers to 2<sup>nd</sup> year of showing ANYWHERE in the last 10 years – Exhibitors must be Nonprofessional

11 & Under Walk/Trot competes in Showmanship + one additional class;

All other categories compete in Showmanship + 2 additional classes

Horse's Name (this is a Horse/Rider pair award): \_\_\_\_\_

Horse's Breed/Breed Division: \_\_\_\_\_

Choose a category and circle classes chosen:

<u>WALK/TROT</u> (11 & Under Age Division)	<u>DRIVING</u> (Large or Small Cart)	<u>UNDER SADDLE</u>
1. Showmanship 11 & Under (required)	1. Showmanship in your age division or miniature (required)	1. Showmanship in your age division (required)
2. Choose One (11 & Under): ___ English Pleasure ___ English Equitation ___ Western Pleasure ___ Western Horsemanship	2. Choose One ___ Pleasure Driving ___ Roadster Driving  3. Choose One ___ In-hand Trail ___ Disciplined Rail Driving ___ Reinsmanship Driving	2. Choose One ___ English Pl. (age division) ___ English Pl. (breed division) ___ English Pl. Walk/Trot Ltd. ___ Western Pl. (age division) ___ Western Pl. (breed division) ___ Western Pl. Walk/Trot Ltd.
		3. Choose One (age division or gaited) ___ English Eq. ___ English Eq. Green Rider ___ English Eq. Walk/Trot Ltd. ___ Western Horsemanship ___ W. Horsemanship Green Rider ___ W. Horsemansh. Walk/Trot Ltd

Exhibitor Signature: \_\_\_\_\_ Phone No. \_\_\_\_\_

\*\*\*\*\*

SHOW OFFICE USE:

Dated Rec'd \_\_\_\_\_ By \_\_\_\_\_

(please print, include title/position)

(Rev. 3/16)

**BEGINNER AWARD INFORMATION**  
**-KEEP THIS FORM FOR YOUR RECORDS-**

Divisions:

1 <sup>st</sup> Year 11 & Under (Walk/Trot)	2 <sup>nd</sup> Year 11 & Under (Walk/Trot)
1 <sup>st</sup> Year 18 & Under	2 <sup>nd</sup> Year 18 & Under
1 <sup>st</sup> Year Walk/Trot Ltd. Rider	2 <sup>nd</sup> Year Walk/Trot Ltd. Rider
1 <sup>st</sup> Year 19 & Over	2 <sup>nd</sup> Year 19 & Over

11 & Under Walk/Trot competes in Showmanship + one additional class;

All other categories compete in Showmanship + 2 additional classes

This is a one horse/exhibitor combination award. To qualify horse/exhibitor must show a minimum of five (5) times in the chosen classes (2 classes for Walk/Trot division, 3 classes for Driving or Under Saddle divisions). Winner in each division will be the one with the most points in their classes. Points do not count until declaration is made. Grand awards will be given for each division. Mark the same classes below you marked on your Declaration Form.

<u>WALK/TROT</u> (11 & Under Age Division)	<u>DRIVING</u> (Large or Small Cart)	<u>UNDER SADDLE</u>
1. Showmanship 11 & Under (required)	1. Showmanship in your age division or miniature (required)	1. Showmanship in your age division (required)
2. Choose One (11 & Under): <input type="checkbox"/> English Pleasure <input type="checkbox"/> English Equitation <input type="checkbox"/> Western Pleasure <input type="checkbox"/> Western Horsemanship	2. Choose One <input type="checkbox"/> Pleasure Driving <input type="checkbox"/> Roadster Driving  3. Choose One <input type="checkbox"/> In-hand Trail <input type="checkbox"/> Disciplined Rail Driving <input type="checkbox"/> Reinsmanship Driving	2. Choose One <input type="checkbox"/> English Pl. (age division) <input type="checkbox"/> English Pl. (breed division) <input type="checkbox"/> English Pl. Walk/Trot Ltd. <input type="checkbox"/> Western Pl. (age division) <input type="checkbox"/> Western Pl. (breed division) <input type="checkbox"/> Western Pl. Walk/Trot Ltd.  3. Choose One (age division or gaited) <input type="checkbox"/> English Eq. <input type="checkbox"/> English Eq. Green Rider <input type="checkbox"/> English Eq. Walk/Trot Ltd. <input type="checkbox"/> Western Horsemanship <input type="checkbox"/> W. Horsemanship Green Rider <input type="checkbox"/> W. Horsemansh. Walk/Trot Ltd

Keep for your records: \_\_\_\_\_ (Exhibitor

declared with \_\_\_\_\_ (Horse)

at: \_\_\_\_\_ on \_\_\_\_\_



## VERSATILITY AWARD INFORMATION

Quarter Horse (registered)	Appaloosa (registered)	Paint/Pinto (registered)
AMSOPS	All Other Breeds	Driving (small or large cart)
Gaited Horse	11 & Under Walk/Trot	Walk/Trot Ltd. Rider

This is a one horse/rider combination award. Each horse/rider pair must be declared. Points earned prior to declaration do NOT count. Horse/rider must show a minimum of 5 times in each of the required classes (double point shows count as 2 shows each).

To qualify for Quarter Horse, Appaloosa, Paint/Pinto, AMSOPS, and AOB Versatility awards, **you must show in 7 declared classes from at least 3 different categories below, a minimum of 5 times in each declared class.** Only points in the declared classes will be counted, and declaration may be made only for 7 classes. Points calculated from top 7 classes during the ISHSA show season **\*\*REMINDER\*\*** If you win a versatility award, then the following year when you declare your classes for the same award, at least three (3) classes must be different from the year the award was won (1 for Driving and Gaited). To qualify for the **Driving and Gaited Horse Versatility Awards you must show in 5 declared classes a minimum of 5 times.** Driving Award horses may not be shown under saddle in any ISHSA-sanctioned class during the season.

### **Category I**

Halter (proper breed division)  
 Western Pleasure (proper breed division)  
 Western Pleasure Walk/Trot 11 & Under  
 Western Pleasure Walk/Trot Ltd.  
 English Pleasure (proper breed division)  
 English Pleasure Walk/Trot 11 & Under  
 English Pleasure Walk/Trot Ltd.  
 Western Gaited Horse - 3 Gait  
 English Gaited Horse -3 Gait  
 Reiner Rail \*to declare Reiner Rail you must also declare Reining  
 Reiner Confirmation \*to declare Reiner Confirmation you must also declare Reiner Rail

### **Category II**

Showmanship (proper age division)  
 English Equitation (proper age division or W/T Ltd)  
 Gaited Horse Equitation  
 Horsemanship (proper age division or Walk/Trot Ltd)  
 Gaited Horse Horsemanship  
 Reinsmanship driving

### **Category III**

English Pleasure - Disciplined Rail  
 Western Pleasure - Disciplined Rail  
 Driving -Disciplined Rail (proper size division)  
 Reining (declared division)  
 Pleasure Driving (proper size division)  
 Roadster (proper size division)

### **Category IV**

Barrels (proper age division or Walk/Trot Ltd)  
 Poles (proper age division or Walk/Trot Ltd)  
 Key Race (proper age division or Walk/Trot Ltd)  
 Figure 8 (proper age division or Walk/Trot Ltd)

### **Category V**

Bareback Equitation  
 In-Hand Trail  
 Trail (proper age division)  
 Gaited Horse Trail  
 Trail Walk/Trot Ltd.  
 Western Riding  
 English Gaited Horse - 2 Gait  
 Western Gaited Horse - 2 Gait  
 Hunter Hack (proper age division)

**Points will be calculated on the top 7 placings per class (after declaration),** then totaled for a year-end score. The horse/rider with the highest score competing for each award, who has met the qualification requirements, will receive a traveling trophy for one year, and an additional award declaring them as an ISHSA Versatility Champion. Awards are presented at the ISHSA annual banquet. **Points will be awarded: 1<sup>st</sup>-6, 2<sup>nd</sup>-5, 3<sup>rd</sup>-4, 4<sup>th</sup>-3, 5<sup>th</sup>-2, 6<sup>th</sup>-1**

Ties will be broken by calculating the "average" points per class for the season, and totaled for a total average for the year.

### **COMPLETE & KEEP THIS FORM FOR YOUR RECORDS:**

Rider/Horse name declared: \_\_\_\_\_

Date Declared: \_\_\_\_\_ Turned in to/at: \_\_\_\_\_

Questions? Call Deneen Phillips, 880-1319

(Rev. 3/16)

# VERSATILITY AWARD DECLARATION

**To make your declaration return  
this portion to:**

**ISHSA Points Secretary or secretary of any ISHSA sanctioned  
show (when enrolling at that show)**

Name of Exhibitor: \_\_\_\_\_ Age/Age Division (as of Jan. 1) \_\_\_\_\_

Name of Owner (if different) \_\_\_\_\_

Name of Horse: \_\_\_\_\_ and gender \_\_\_\_\_

Circle One:

Quarter Horse (registered)

AMSOPS

Gaited Horse

Appaloosa (registered)

All Other Breeds

11 & Under Walk/Trot

Paint/Pinto (registered)

Driving (small or large cart)

Walk/Trot Ltd. Rider

Horse's Breed (or grade) which qualifies for Award Chosen \_\_\_\_\_

Remember, you must **circle only 7 classes from at least 3 different categories**, and only those classes will count toward your award. Circle the classes chosen. Reminder: If you won the High Point Champion versatility award (traveling trophy) last year, then this year when you declare your classes, at least three (3) classes must be different from last year's classes (Driving and Gaited Versatility must only change one class). **Driving and Gaited Horse circle 5 classes only.**

## **Category I**

Halter (proper breed division)

Western Pleasure (proper breed division)

Western Pleasure Walk/Trot 11 & Under

Western Pleasure Walk/Trot Ltd.

English Pleasure (proper breed division)

English Pleasure Walk/Trot 11 & Under

English Pleasure Walk/Trot Ltd.

Western Gaited Horse - 3 Gait

English Gaited Horse -3 Gait

Reiner Rail \*to declare Reiner Rail you must also  
declare Reining

Reiner Confirmation \*to declare Reiner Confirmation  
you must also declare Reiner Rail

## **Category II**

Showmanship (proper age division)

English Equitation (proper age division or W/T Ltd)

Gaited Horse Equitation

Horsemanship (proper age division or Walk/Trot Ltd)

Gaited Horse Horsemanship

Reinsmanship driving

## **Category III**

English Pleasure - Disciplined Rail

Western Pleasure - Disciplined Rail

Driving -Disciplined Rail

Reining (declared division)

Pleasure Driving (proper size division)

Roadster (proper size division)

Disciplined Rail Driving

## **Category IV**

Barrels (proper age division or Walk/Trot Ltd)

Poles (proper age division or Walk/Trot Ltd)

Key Race (proper age division or Walk/Trot Ltd)

Figure 8 (proper age division or Walk/Trot Ltd)

## **Category V**

Bareback Equitation

In-Hand Trail

Trail (proper age division or Walk/Trot Ltd)

Gaited Horse Trail

Western Riding

English Gaited Horse - 2 Gait

Western Gaited Horse - 2 Gait

Hunter Hack (proper age division)

This is an Idaho State Horse Show Association sanctioned, individually sponsored award. Any questions or concerns regarding qualifications should be directed to the ISHSA Award Committee Chairman: Deneen Phillips, 880-1319. Please check the accuracy of the information above, and sign below.

Exhibitor's Phone # \_\_\_\_\_

Exhibitor's email (please print clearly) \_\_\_\_\_

Exhibitor signature: \_\_\_\_\_ Print Name \_\_\_\_\_ Date \_\_\_\_\_

\*\*\*\*\*

SHOW OFFICE USE:

Dated Rec'd \_\_\_\_\_ By \_\_\_\_\_

(please print, include title/position)

(Rev. 3/16)

## ISHSA YEAR-END CHALLENGE INFORMATION

### **-KEEP THIS FORM FOR YOUR RECORDS-**

Awards to be presented in the following divisions at the Year-End Banquet. All exhibitors and horse owners must be ISHSA members in good standing – You are not required to show (or qualify) in all classes, but points count for all classes within the category. **YOU MUST COMPETE AT A MINIMUM OF 5 SHOWS TO QUALIFY.** \*\* All awards are by Horse/Rider Pair. You MUST DECLARE, for each award you want points tracked for. Points count from ALL ISHSA SANCTIONED SHOWS during the show year. Any questions or concerns regarding qualifications should be directed to the ISHSA Award Committee Chairman Deneen Phillips, 880-1319.

**HIGH POINT SHOWMAN** -7 classes will count toward this award (age group classes only), Showmanship, English Eq., English Pleasure (by age group), Hunter Hack, Trail, Horsemanship, Western Pleasure (by age group)  
5 divisions. .... 11 & Under; 13 & Under, 14 to 18, 19 to 49, 50 & Over

**HIGH POINT ENGLISH PERFORMANCE HORSE** -4 classes will count toward this award, English Pleasure Jr. or Sr. Horse (3-Gait English Pleasure for Gaited Horses), English Pleasure Open, English Pleasure (breed class or 2-gait English Pleasure for Gaited Horses), English Disciplined Rail.  
5 divisions .... Quarter Horse; Appy/Paint/Pinto; AMSOPS; AOB; Gaited

**HIGH POINT WESTERN PERFORMANCE HORSE** -5 classes will count toward this award, Western Pleasure Jr. or Sr. Horse (3-Gait Western Pleasure for Gaited Horses), Western Pleasure Open, Western Pleasure (breed class or 2-gait Western Pleasure for Gaited Horses), Western Disciplined Rail, Western Riding.  
5 divisions .... Quarter Horse; Appy/Paint/Pinto; AMSOPS; AOB; Gaited

**HIGH POINT DRIVING HORSE** -4 classes will count toward this award, Pleasure Driving, Roadster Driving, Disciplined Rail Driving, Reinsmanship Driving.  
2 divisions. .... Small Cart; Large Cart

**HIGH POINT REINING HORSE** -3 classes for Open; 4 classes for NonPro, and 5 classes for Youth will count toward this award.  
Open: Open Reining, Reiner Rail, Reiner Confirmation.  
NonPro: Open Reining, NonPro Reining, Reiner Rail, Reiner Confirmation;  
Youth: Open Reining, NonPro Reining, 18 & Under Reining, Reiner Rail, Reiner Confirmation  
3 divisions. .... 18 & Under; NonPro, and Open

**HIGH POINT GYMKHANA HORSE** -4 classes will count toward this award, Barrels, Poles, Key Race & Figure 8.  
**MUST SHOW IN AT LEAST 2 OF THE 4 CLASSES AT A MINIMUM OF 5 SHOWS**  
4 divisions. .... 11 & Under W/T; 18 & Under; Ltd Rider W/T; 19 & Over

**HIGH POINT IN-HAND HORSE** - 3 classes will count toward this award, In-Hand Trail (appropriate age division) Showmanship (appropriate Exhibitor age group or miniature), Halter (appropriate breed and gender). **MUST SHOW ALL 3 CLASSES AT MINIMUM OF 5 SHOWS**  
4 divisions. .... 3 & Under Mini; 3 & Under Horse; 4 & Over Mini; 4 & Over Horse

**HIGH POINT WALK/TROT LIMITED RIDER** - 6 classes will count toward this award. Western Pleasure Walk/Trot Ltd., English Pleasure Walk/Trot Ltd., Showmanship, English Equitation Walk/Trot Ltd., Horsemanship Walk/Trot Ltd., and Trail Walk/Trot Ltd. **MUST SHOW TOTAL OF 4 CLASSES AT A MINIMUM OF 5 SHOWS**  
1 division

Circle the divisions above you declared for, and keep this form for your records.

Turned in at: \_\_\_\_\_ on \_\_\_\_\_

\*\*Under special circumstances a variance may be requested from the Awards Committee by contacting any member of the Awards Committee, or the Chairman, Deneen Phillips, 880-1319.

(Rev. 3/16)

## ISHSA YEAR-END CHALLENGE DECLARATION

**To make your declaration  
return this portion to:**

**ISHSA Points Secretary or secretary of any ISHSA  
sanctioned show (when enrolling at that show)**

You may declare for as many categories as you wish. Use a separate declaration for each Horse/Rider pair (please print)

Horse \_\_\_\_\_ Sheet size \_\_\_\_\_  
(registered name, please print)

Breed Division \_\_\_\_\_ ☐ Jr. Horse ☐ Sr. Horse Gender: ☐ Stallion ☐ Mare ☐ Gelding

Exhibitor \_\_\_\_\_ Age Division \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_ Jacket/Vest Size \_\_\_\_\_

☐ **HIGH POINT SHOWMAN**

☐ 11 & Under ☐ 13 & Under ☐ 14 to 18 ☐ 19 to 49 ☐ 50 & Over

☐ **HIGH POINT ENGLISH PERFORMANCE HORSE**

☐ Quarter horse ☐ Appy/Paint/Pinto ☐ AMSOPS ☐ AOB ☐ Gaited

☐ **HIGH POINT WESTERN PERFORMANCE HORSE**

☐ Quarter horse ☐ Appy/Paint/Pinto ☐ AMSOPS ☐ AOB ☐ Gaited

☐ **HIGH POINT DRIVING HORSE**

☐ Small Cart ☐ Large Cart

☐ **HIGH POINT REINING HORSE**

☐ 18 & Under ☐ NonPro ☐ Open

☐ **HIGH POINT GYMKHANA HORSE**

☐ 11 & Under W/T ☐ 18 & Under ☐ 19 & Over ☐ Ltd Rider W/T

☐ **HIGH POINT IN-HAND HORSE**

☐ 3 & Under Miniature ☐ 4 & Over Miniature ☐ 3 & Under Horse ☐ 4 & Over Horse

☐ **HIGH POINT WALK/TROT LIMITED RIDER**

This is an Idaho State Horse Show Association sponsored award. Any questions or concerns regarding qualifications should be directed to the ISHSA Award Committee Chairman Deneen Phillips 880-1319. Please check the accuracy of the information above, and sign below.

Exhibitor signature: \_\_\_\_\_

\*\*\*\*\*

SHOW OFFICE USE:

Dated Rec'd \_\_\_\_\_ By \_\_\_\_\_  
(please print, include title/position)

(Rev. 3/16)



**2016**

# Idaho State Horse Show Association

## Membership Application

Also available at [www.ishsa.info](http://www.ishsa.info)



Date: \_\_\_\_\_ I want newsletter mailed to me (\$10.00) \_\_\_\_\_

Individual (\$20.00) \_\_\_\_\_ Family (\$25.00) \_\_\_\_\_ Renewal \_\_\_\_\_ New \_\_\_\_\_

Name of Primary Member \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Birth date if Primary Member is under 18 \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Email Newsletter: Yes \_\_\_\_\_

Names of additional family members, birth dates (if under 18) and relationship to primary member (same household only):

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

By signing, I hereby agree to follow the rules and procedures set up by the Idaho State Horse Show Association.

Signature: \_\_\_\_\_

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This information is important for year end awards, please print clearly. New horses can be added on later.

Horses Registered Name	Nickname	Breed or Grade	Mare, Gelding, Stallion	Year Born

Please list owner's name and address if equine is not owned by you:

Name: \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**REMEMBER:** Horses must be shown under the Registered Name above or the Point Secretary cannot keep track of who you are. Also, under ISHSA rules, both owner and exhibitor (see rule book for leased horse rules) of the equine must be a current ISHSA member for points to count. You must show unregistered equines in the "All Other Breeds" classes even if you know the breed.

***Please Return This Form To:***

Mary Simpson  
3457 Green Lane  
Kuna, ID 83634

**Payment must accompany application**

Membership Paid: \$ \_\_\_\_\_

Newsletter mailed: \$ \_\_\_\_\_

Date Paid: \_\_\_\_\_

Cash/Check Number: \_\_\_\_\_

Membership Type: IND - FAM



Duane & Donna Staack  
(208) 577-0994

10175 Hwy 44  
Middleton, ID 83644-5426

info@SaddleUpIdaho.com  
SaddleUpIdaho.com

*We Talk HORSE!*

If You Have Any News, Events or Stories  
you would like include in our  
Newsletter please  
e-mail them to Barb at:  
[phantasyarabians@yahoo.com](mailto:phantasyarabians@yahoo.com)



## Animal Bedding

Each truck load is about  
40 yards.

Call Mel at 631-2070 or 286-7050

Or contact Tim Phillips at 880-7178



**S U P P L Y**

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Mtn. Home • Jerome • Twin Falls  
Ontario • Baker City • LaGrande • Pendleton

### 2016 Advertising Rates

Classified/Business Card .....	\$ 5.00
¼ Page .....	\$11.00
½ Page .....	\$16.00
Full Page .....	\$21.00
Full Page Two Sides, Same Advertiser .....	\$31.00

### Payment Must Accompany Ad

Please submit ads, articles and any other information for  
publication by 1<sup>st</sup> of the month.





Barbara Miskell  
50025 Valle Grande Drive  
Meridian, Idaho 83642

ADDRESS SERVICE REQUESTED

## Calendar of Events

### March

TVPHC Winter Show Series, Al Birt's Arena, Nampa.....March 4th , 2016  
TVPHC Winter Show Series, Al Birt's Arena, Nampa.....March 11th , 2016  
TVPHC Winter Show Series, Al Birt's Arena, Nampa.....March 18th , 2016  
TVPHC Winter Show Series, Al Birt's Arena, Nampa.....March 25th, 2016

### April

Idaho Horse Expo, Idaho Horse Park, Nampa.....April 15<sup>th</sup>, 16<sup>th</sup>, and 17<sup>th</sup>, 2016  
ISHSA Spring Double Point Show, Idaho Horse Park, Nampa.....April 29<sup>th</sup>, 30<sup>th</sup>, May 1st, 2016

