

December 2018



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*Information:*

Please make note of the new officers on the left of the page ☺

**REMINDER: Next Meeting is January 16<sup>th</sup> @ Mr. V's Family Restaurant located at 407 N. 10<sup>th</sup> Ave, Caldwell Idaho at 7pm. Please feel free to come early and enjoy great food and company.**

- Annual Awards Banquet will be February 9<sup>th</sup>! This will be a fun and exciting filled evening. The location for this event will be at the Centennial Baptist School located at 3610 E. Ustick Rd Caldwell, ID. 83605. Doors will open for the festivities at 5:30 pm. Tickets for the event will be \$ 5. 00 for kids 10 and under and \$12.00 for 11 and older. Tickets can be purchased from Deneen Phillips (208) 880-1319. Please be emailing photos from the 2017-2018 show year that you would like included in the slide show to [risingstarsranch@gmail.com](mailto:risingstarsranch@gmail.com). This will be a fun filled evening with dancing, dinner, friends, entertainment and a live DJ.
- We ask that you please bring a silent auction item. All items donated for the auction and their proceeds will go to the club for the upcoming year. We look forward to seeing you all there.
- Dates for Spring Double Point 2019 will be April 5<sup>th</sup>-7<sup>th</sup>. We will have APHA classes. We have also changed the class list a bit by removing and adding some classes. We will email the show bill as soon as it is finalized!



Duane & Donna Staack  
(208) 577-0994

10175 Hwy 44 info@SaddleUpIdaho.com  
Middleton, ID 83644-5426 SaddleUpIdaho.com

*We Talk HORSE!*



## Animal Bedding

Each truck load is about  
**40 yards.**

Contact Anne Gahley at 208-286-7050

If You Have Any News, Events or Stories you would like include in our Newsletter please e-mail them to Pam White at: [risingstarsranch@gmail.com](mailto:risingstarsranch@gmail.com)

# NEWSFLASH!



**S U P P L Y**

[mydbsupply.com](http://mydbsupply.com)

Proud Sponsor of the

# I.S.H.S.A.



Caldwell - Nampa - Meridian - Garden City  
Mtn. Home - Jerome - Twin Falls  
Ontario - Baker City - LaGrande - Pendleton

### 2018 Advertising Rates

Classified/Business Card .....	\$ 5.00
1/4 Page.....	\$11.00
1/2 Page.....	\$16.00
Full Page.....	\$21.00
Full Page Two Sides, Same Advertiser.....	\$31.00

### Payment Must Accompany Ad

Please submit ads, articles and any other information for publication by 1<sup>st</sup> of the month.

**2019**

**ISHSA Mel Gahley Scholarship Fund  
Permanent Number Request Form**  
Also available at [www.ishsa.info](http://www.ishsa.info)



Date: \_\_\_\_\_

Amount Due: \$20.00 per Renewal Horse Number \_\_\_\_\_ \$25 per New Horse Number \_\_\_\_\_

Do you need laminated numbers: Yes \_\_\_\_\_ No \_\_\_\_\_

Name of Member \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

The numbers are valid for one show season and are not automatically renewed The numbers are ISHSA sanctioned open show numbers only

The numbers are assigned to the horse, not rider or owner

Number Requested	Horses Registered Name	Nickname

**Please make checks payable to ISHSA Mel Gahley Scholarship Fund**

*If you have any questions, please contact Tish at 208-608-6372 in the evening.*

***Please Return This Form To:***

**Patricia Schuster  
4130 N. Patriot Circle  
Meridian, ID 83646**

**Payment must accompany request.**

Amount Paid: \$ \_\_\_\_\_

Date Paid: \_\_\_\_\_

Cash/Check Number: \_\_\_\_\_

Thank you for Supporting ISHSA Scholarship Fund

**2019**

# Idaho State Horse Show Association

RENEWAL \_\_\_\_\_  
NEW \_\_\_\_\_

## Membership Application

Also available at [www.ishsa.info](http://www.ishsa.info)

Date: \_\_\_\_\_

I want newsletter mailed to me (\$10.00) \_\_\_\_\_

Individual (\$20.00) \_\_\_\_\_ Family (\$25.00) \_\_\_\_\_

Name of Primary Member \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Birth date if **Primary** Member is under 18 \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Email Newsletter: Yes \_\_\_\_\_

Names of additional family members, birth dates (**if under 18**) and relationship to primary member (same household only):

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

By signing, I hereby agree to follow the rules and procedures set up by the Idaho State Horse Show Association.

Signature: \_\_\_\_\_

This information is important for year end awards, please print clearly. New horses can be added on later.

Horses Registered Name	Nickname	Breed or Grade	Mare, Gelding, Stallion	Year Born

Please list owner's name and address if equine is not owned by you:

Name: \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**REMEMBER:** Horses must be shown under the Registered Name above or the Point Secretary cannot keep track of who you are. Also, under ISHSA rules, *both owner and exhibitor* (see rule book for leased horse rules) of the equine must be a current ISHSA member for points to count. You must show unregistered equines in the "All Other Breeds" classes even if you know the breed.

**Please Return This Form To:**

**Rylene Nowlin  
P.O. Box 273  
Marsing, ID 83639**

Membership Paid: \$ \_\_\_\_\_

Newsletter mailed: \$ \_\_\_\_\_

Date Paid: \_\_\_\_\_

Cash/Check Number: \_\_\_\_\_

Membership Type: IND - FAM